

# 1864



At the afternoon session, from a statement made by colonel H. J. Thornton, for the plaintiffs, we gather the following: The Panacca location was made on the 18th day of March, 1864, by William Hamblon, a Mormon, Stephen Sherwood and Jacob N. Vandermark, with others. They were the first persons ever in the district. Sherwood is from Waukegan,

*Pioche Record, March 26, 1873*  
*First Panacca Silver Strike*

Gunlock was named for  
William "Gunlock" Hamblin

<https://wchsutah.org/towns/gunlock.php>  
<https://archives.stgeorgeutah.com/news/archive/2017/06/27/hsr-gunlock-set-to-celebrate-72-years-of-rodeo#.Y-1cuzMIOQ>



# 1873

*J. K. Hillers, photographer*  
*John Wesley Powell w/ Shivwits*

The itinerant Shivwits band regularly camped near West Spring when in St. George.

The mormons baptized the majority of the Shivwits tribe in 1875.

<https://wchsutah.org/miscellaneous/sandstone-quarry2.pdf>

# 1890



*Anthony Ivins*

By 1890, the Shivwitz were regularly stealing cattle according to both the stockmen and the Mormons. Newly elected Mayor Anthony Ivins, son of St. George's original surveyor and doctor, Israel Ivin's, undertook a campaign to remedy the quarrelsome situation. Tribe leaders promised they would stop their thievery if they had a good Indian farm. Ivins bought what was known as the McNeil farm (near present day Shem) for them, afterwards in 1891, the Federal government added the Conger farm and the Woodbury place creating the Shivwits Indian Farm. Anthony Ivins was appointed special agent to the Indians to supervise the arrangement. <https://wchsutah.org/people/shivwits-band2.pdf>

# 1899



*Shivwits Indian School, 1933, Utah State Historical Society*

An Indian appropriation bill was passed by congress in late 1898, appropriating \$25,000 for the purchase of land and the erection of buildings on Santa Clara creek. An additional \$2,500 was set aside for the educational necessities of Shebits students.

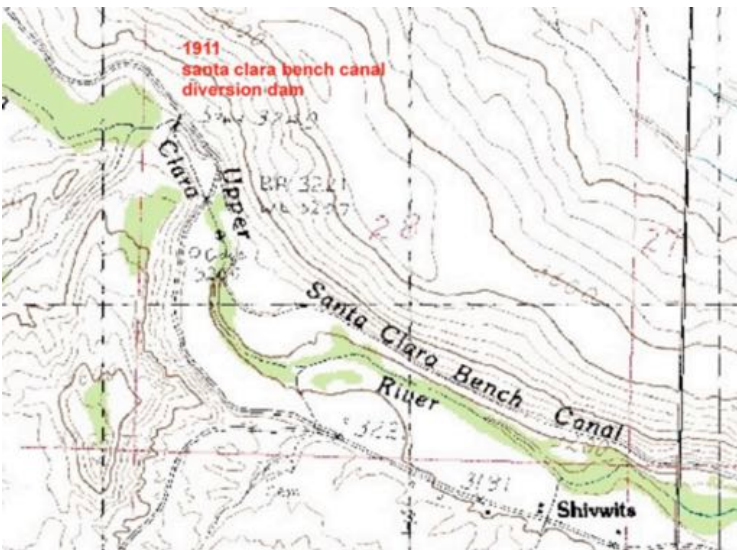
# 1902



*Shem Smelter, Utah and Eastern Copper Company 1902*

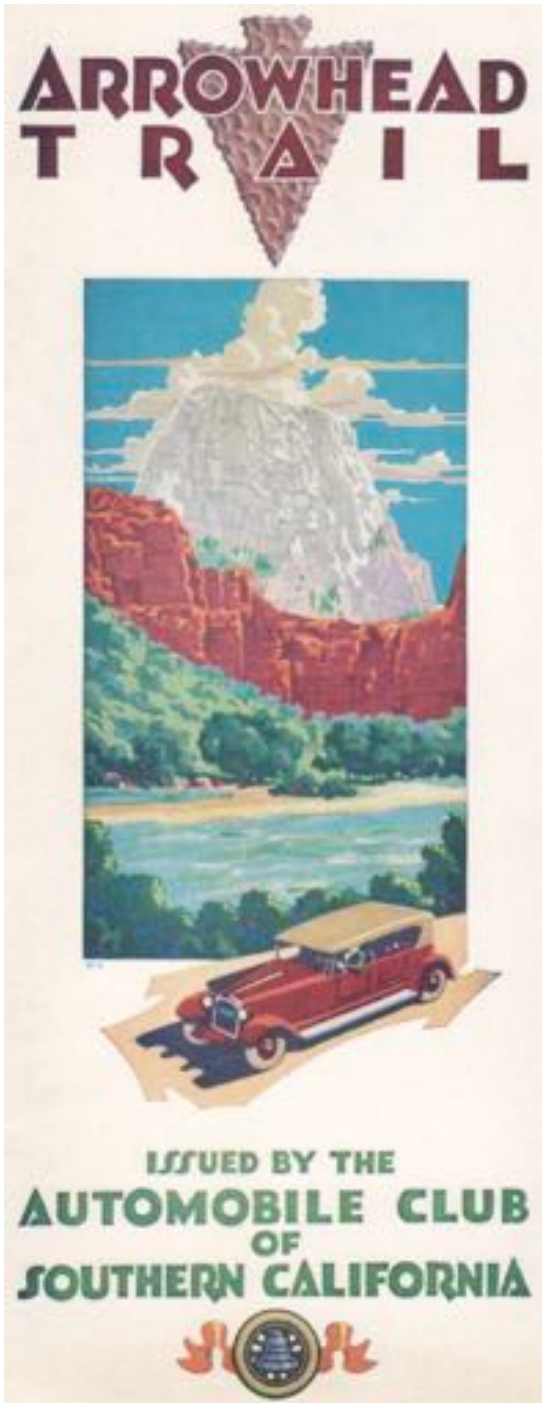
Merchants Woolley, Lund and Judd sold their interest in the Dixie (Apex) copper mine in 1900. Ore from the mine had hauled to Woolley, Lund and Judd's water-jacketed blast furnace smelter in St. George, located where Bluff and Diagonal streets meet. The Utah and Eastern Copper Company built a new smelter at Shem. <https://wchsutah.org/water/shem-dam7.pdf>

<https://wchsutah.org/water/santa-clara-bench-canal1.pdf>



# 1910

Engineers Leo A. Snow and Clarence S. Jarvis made an application to appropriate 1500 ac-ft of Santa Clara river water to be stored in a reservoir, and used to irrigate more than 3,000 acres of land on the Santa Clara bench. An 8 mile long canal was completed in 1914.



## 1915

*Cover Arrowhead Trail MacBook, 1929*

Engineer Leo A. Snow joined race driver/promoter Charles Bigelow, surveyor Isaac C. Macfarlane and other community leaders in coordinating local efforts to improve the fledgling Arrowhead Trail all winter route through Washington County and across the Shivwits reservation. <https://wchsutah.org/roads/arrowhead-trail2.pdf>

## 1918

The Santa Clara Bench reservoir was completed in 1918. The first residents on the bench began to move in by 1922. When the church was dedicated in 1928, stake president Edward H. Snow suggested naming the town Ivins, after mormon apostle Anthony Ivins who had helped so much with the water project and getting a reservation for the Shivwits. <https://wchsutah.org/water/santa-clara-bench-canal2.pdf>



# 1933



The Shem (Winsor) Dam was built by the Civilian Conservation Corps in 1934 and 1935. It is located on the Shivwits reservation. Engineers Luther M. Winsor and Leo A Snow collaborated on the dam's design. It was a Dixie National Forest flood control project.  
<https://wchsutah.org/water/shem-dam.php>  
<https://wchsutah.org/water/shem-dam1.pdf>  
<https://wchsutah.org/water/shem-dam7.pdf>

# 1953

In 1953, Dorothea Lange collaborated with Ansel Adams to document the changes in three mormon towns in Washington County. Toquerville, St. George and Gunlock. The project was published in LIFE magazine.

<https://dorothealange.museumca.org/section/three-mormon-towns/>

