last were double reefed. X Thus nearly under bare poles, we send before the wind the remainder of the night. This morning the sky is thickly covered with clouds and a mist of rayne is falling. The wind continues to increas in fury, and the Sea is frightfully rough. Before 10 o'clock, all Sails were Snugly lashed to their yards except the fore top sail which is left double reafed. Thus we skud under bare poles all day, and the wind is blowing a perfect hurricane About one o’clock we spied a scooner bound to the south. She also had only sails inough spread to steady her. At 12 o’clock, by dead reaconing, we were in Lat 36-06 N. Long 68-57 W. and had run 178 miles. It is now 1/2 past 3 o’clock, and the storme has no appearance of abating. At 4 o’clock all sail was taken in, and we drifte sideways before the wind all night, an the ship rolled and piched so that sleepe was out of the question.

February 13, 1856
Ship Herbert Wednesday 13th February 1856. By this morning the wind had abated a little so that we made a little Sail. but the sea is perdigious rough. We are in Lat 36-22 N. Long 68-40 W. and have drifted 23 miles.

February 14, 1856
Ship Herbert Thursday 14th February 1856.. Last night the wind consid-erable again, and the rayn fell in greate quantities. It continued rough and Squally through the night and also the same today. The weather is colde and disagreeable. Some snow is mixt with the falling rayne today. We are in Lat 36-22 N. Long69 41 W. have sailed 58 miles. have seen two small sails.

February 15, 1856
Ship Herbert Friday 15th February 1856. To day the weather went pleasent. we have a tolerably fair wind, and have got well into the Gulf Stream. have seen one Sail a Brigg outward bound. are in Lat-36-53N. Long 70-80 W. and the last four and twenty hours have run. only 40 miles

February 16, 1856
Ship Herbert Saturday 16th February 1856. The fore part of the night last night we had very strong fair wind. This morning we were nearly beclamed With a very rough irregular broken sea running, and the atmosphere and berometer indicated a gail. about 10 o’clock the wind breezed up very strong, but in an hour or two Slackened to a gentle breeze and continued so during the remainder of the day, we have seen three Briggs and one Bark to day all outward Bound. one of the Briggs come so near to us that we, by their
marking on a blackboard ascertained their Longitude were 71 W. By our Captain observations we are in Lat 38 53 N. Long 69-48 W. have ran 133 miles as I went on deck to day the wind blew my hat overboard. The Captain lends me one to ware until get into Boston.

**February 17, 1856**
Ship Herbert Sunday 17. February 1856. Last night we had a fair breeze, the atmosphere being thick and a myst of rayn falling, at 4 a.m. we were on 50 fathom soundings. near Nantucket Shoals. At 10 o’clock a.m. we were on 30 Fathom, Between 11 and 12 o’clock with a fair Breeze, and nearly all of our canvas set we were about entering between Nantucket, and Georges Sholes, when very sudenly the snow commenced to fly from a little North of West, and in less than a half an hour, it was blowing a perfect gail, as soon as the breeze freshened we altired our course and run before the wind, and commenced to take in Sail. but Shortly some of our sails were blown into rags, and strings and it took from before 12 until 4, o’clock to furl those that had not blown away for they were frozen as stiff as a board. I could not help but pity the pour Sailors on the yards, (the captain was with them a part of the time; The wind and snow I should have thought were cold enough, to have beninned them, so they would have have fallen from the yards. All things now tied down as snug as possible, the ship was brought too saile way to the wind, and thus she drifted under bare poles the wind blowing a perfect hurricane and the seas running in rough irregular pieques and the whole surface of the water perfectly white with foam. no observations today

**February 18, 1856**
Ship Herbert Monday 18th February 1856. Last night soon after 6 o’clock I turned into to my Bunk, but the rolling, and pitching and the roar of the wind and waves prevented me getting one bit of sleep all night. This morning when I got up I found the wole ship is covered with one sheat of ice. The Captain and hands are shoveling the ice off from the deck. This afternoon the wind abated a very little.

**February 19, 1856**
Ship Herbert Tuesday 19th February 1856. The Storm continues yet, and we are yet drifting under bare poles. It is very colde. I do not see how the poor sailors stand it, without any fire to warm them, or dry their cloths. No observations today. 4 o’clock, the wind has abated a little and we made a little Sail.

**February 20, 1856**
Ship Herbert Wednesday 20th February 1856. To day the wind continues to abate gradually but is direct ahead. We have drifted considerable distance, to the Eastward, and Southward. are in Lat-39-01 No. Long 68-52 W.
February 21, 1856
Ship Herbert Thursday 21st February 1856. We yet have a strong, Westerly head wind are in Lat 40-30 N. Long 68-46 W. about 75 miles from Georges Sholes.

February 22, 1856
Ship Herbert Friday 22nd February 1856. Today we have a head wind. how long it will take us to get in, I know not. We are in Lat 41-22 N. Long 67-59 W. We are also very short of provissions and water have only one cask of water and a part of a barrel of beef and this morning we commenced to deal out one pound of beef, and two pintes of water to each man. I pray the Lord that he will give us a fair wind that we may soon run in,

February 23, 1856
Ship Herbert Saturday 23rd February 1856. Today we have a light fair wind. are in Lat 41 14 N. Long 68-48 W. the Sky has the apperance of an other storm. I pray the Lord that we may have a fair wind until we get in.

February 24, 1856
Ship Herbert Sunday 24th February 1856. Last night 8 o clock the wind shifted in to the N. W. which is a head wind for us and blew very hard all night. This morning the wind increased, and has blown a hevy gail all day. This afternoon we are close into Cape Cod. It is a barron sandy looking place. We are in Lat 42 12. N Long 69-39 W. This is 12 o’clock observation

February 25, 1856
Ship Herbert Monday 25th February 1856. Last night the wind blew very heavy, and was freezing cold. large quantities of water was thrown on her decks, and this morning She is nearly covered with ice. we are in Lat 42-53 N. Long 69-04 W. The wind has moderated a little.

February 26, 1856
Ship Herbert Tuesday 26th February 1856. To day it blows as hard, or harder than it has before. We are under close reef fore top and mizen Sails, and the mane spener set. It is very colde. but the sun shines nearly all the time. are in Lat 42-10 N Long 69-15 W.

February 27, 1856
Ship Herbert Wednesday 27th February 1856. Last night and this morning the wind moderated, and changed more Northward. So that it is a very little more favorable. We are in Lat 42-24 N. Long 68-51 W.

February 28, 1856
Ship Herbert Thursday 28 February 1856. Last night the wind changed into a quarter favorable for us which enabled us to be run So far into the Bay that this morning at 9 o clock we to pilot. Between 12 and o o’clock, a tug steamer came to us, and the Captain engaged her to tow us into Boston for
$100 were we maned a bout 5'o'clock P.M. After the Ship was secured beside main wharf The captain and I went and took supper and lodgings in a private bording house situated in number 226 Hanover Street, Boston I certainly thank the Lord for landing me safely on my Native Shores a gain.

February 29, 1856
Mr Reads Boston Friday 29 February 1856. The moste of the day to day Sat in the House prepared my clothes and sent them to the wash. after noon I walked through the City & enquired of the Brokers. The p value of Calcutta money, some ruis that I have. Found it from 40 to 43 cts each. I lef my wach for repares with the Jewelor and then returned and commenced to wite a letter to Sister Hannah.

March 01, 1856
Mr Reads Bording hous Boston Saturday March 1st 1856. To day I wrote, and mailed a letter to Sister Hannah, Utah, also got $18 money changed into the currancy of this place. It is all the money I have. I also made inquiries to finde some Saints here, and to obtain Some News from Zion, (Utah) but have found none.

March 02, 1856
Mr Reads Boston Saturday 2d March 1856. To day I wrote a letter to Sister McMahon, in Calcutta, and one to Bro McCune in Rangoon, Burmah

March 03, 1856
Mr Reeds Boston Monday 3d March 1856. Today I made more enquires, at the News Offices, for Deseret News but was as unSuccessful as I have been in pevious enquiries. I also bought to razures of a pedler for 75 cs, but I am, up to this time, shaved with a dil razor for, tho he praised them very hily, and managed to make them clip a hair evry time, they are not worth one farthing. The city appears to be composed of a Set or regular yankee Sharpers, all endeavoring to gouge each others eyes out, and the Stranger if not on his gard, will sever losses.

March 04, 1856
passenger Steam ship 4th March 1856. To day at 5 o’clock P.M. I left Mr Reeds after setling my washing bill $1,50 for 26 pices and Board Bill $3,00, and took the car to Hall River in rout to New York. Here we took Steamboat, to cross Long Island Sounds, the See for Some distance impeded our profets much as the the fair is four 4 dollars.

March 05, 1856
Passenger Steam ship 5th March 1856. We thought that we should be in N. Y. this morning by 8 or 9 o’clock, but the Ice and Strong wind, last night impeded our proccess so that we did not arive intil a bout 4 o’clock. P.M. I got my trunks taken up in to the City in Broad way Steet No 400 Florance
Hotell. Here I ascertained Elder Taylors address by the city director. No 102 Nausan Street

March 06, 1856

New York Thursday 6th March 1856. This morning I found Elder Taylors office with but little trouble. Here I met with Elders Taylor and Felt and many other Brethren with whom I have not previously been acquainted. It was certainly a happy meeting for me. I have been so long without the Society of any of the American Elders that when I came to meet with these I felt as if I had got home. The Winters had been so severe or it is supposed that is the case that there is no late News from Zion. Evening A Jewish Brother invited me to go to an eating saloon and take Supper with him and from this place to the Museum. where we witnessed many interesting curiosities. and a play called the Country Squire. a little past we returned to our places of lodging.

March 07, 1856

Brother Finlysons Friday 7th March 1856.. This morning agreeably to Brother Felts advice I crossed the River from New York to Hoboken and called on Brother Finlyson. who lives here. I was made welcome, and in the afternoon, I brought my trunks from the Hotel in N.Y. and shall make my home here for a while, Elder Tailor starts for Philadelphia on business.

March 08, 1856

Brother Finlysons Hoboken Saturday 8th March 1856. To day I went over to Brother Taylors office and assisted Brother Dulin to prepare the papers for postage.

March 09, 1856

Brother Finlysons Hoboken Sunday 9th March 1856. This morning Brother and Sister Finlyson and myself went over to New York to attend a meeting at Mr Hunts. Elder Miles, the presiding Elder of this Branch was speaking, when we went in. When he had finished his discourse he requested me to speak a few words. I consented and spoke a few words. we had a very good meeting Mr Hunt and wife are desirous of being Baptised into the church. His wife has formerly belonged they have both been very familiar with Spirit rapings, but say now, that they know it to be of the devil. They related some Singular circumstances concerning it. Such as tables being moved questions being answered in writing by a pen being placed in the hand of a person chosen by the Spirit to be its writing medium. and whose hand is unavoidably moved by the power of the Spirit. in a manner that form, and arranges the letters and words so as to give the proper answers to the questions asked. and also that Mrs Hunt, brought a large cast iron stove down from an upper room and set it in the tore room, only being assisted by the
Spirits who volanteered their services. These things, She and her husband testifyed to as being positive facts. By request of Mr and Mrs Hunt, we took diner with them, and then went over to Williams Burgh where we had the pleasure of meeting with a conciderable number of the Saints. the moste of whome has lately come from England on their way to Zion. Some of them are rather destitute. The audience was entertained by Short exertations. from myself; Elders Felt; and Stenhouse: a good spirit prevailed. After meeting Elder Stenhous invited me to accompany him home and take tea. His house was throng with during the whole evening all appeared to be possessed of a good spirit. and we enjoyed ourselves finely; It was, tho sevearly colde, a very pleasant time to me I assure you for I have been so long without the society of any people that have so much of the congeanell Spirt of the Saints as these have; After pleasant visit we returned home where arived about 10 o’clock.

March 10, 1856
Brother Finlysons Hoboken Monday 10th March 1856. To day I commenced to write a brief account of my travels in the East Indies, having been re-quested by Brothers Felt & Stenhouse to do so.

March 11, 1856
Brother Finlysons Hoboken Tuesday 11th March 1856. To day I spent in writing. I am also siverly by a colde

March 12, 1856
Brother Finlysons Hoboken Wednesday 12 March 1856. I spent today writing. Evening Elders Taylor; Felt; two others Elders an a Sister came and spent the Evening.

March 13, 1856
Brother Finlysons Hoboken Thursday 13th March 1856. This morning I went over to Elder Taylors office. Here I met with with Elder Wm Kimble, and George Taylor, Elder Taylors Son. I was glad to mete with them,. the peice that I wrote giving an account of my travels on my mission to the East Indies. Was not pescise enough. I brought it back to rewrite it.

March 14, 1856
Brother Finlysons Hoboken Friday 14th March 1856. I spent to day writing. I am getting better of my diareah and colde; The wether has been Severly cold for ten, or fifteen days past. but is now moderating.

March 15, 1856
Brother Finlysons Hoboken Saturday March 15th 1856. To day I done some writing giving a presise account of my travels in the East. It is intended for the press, the Mormon.
March 16, 1856
Brother Finlysons Hoboken Sunday 16th March 1856. Today I attended a meeting of the Latterday Saints, in a Hall Situated in 116 grand St N.Y. There was preaching in the morning: after noon, and Evening. Considerable many Strangers were present. When the after noon services were over, Bro Bruster, requested me to go home with him, and administer to his wife who he said, was badly afflicted with Evil Spirits. Bro george Taylor, and another Brother accompanied me. We found her truly very bad or insceued as her husband had said. We administered to her and she was relieved in a short time. We returned but as evening meeting was over. We were called again, Elder Miles accompanied Bro george and I. We found her as before. perfectly sensless and much troubled. We administered to her and as before she was soon relieved. Bros george and miles went home but I stoped during the night. She rested well, and this morning she said that there was women devils, big & little, who were pulling and tromenting her, but we command-ed them to go & no sooner they grined and wanted take hold of us. but dare not touch us and was oblige to leave. I left her feeling tolerbly but very weak

March 17, 1856
Bro Finlysons Hoboken Monday 17th March 1856. To day I went over to Williams Burg, and made Brother Wall avisit. I remained over nigh had a good visit, and after diner 12 o’clock, Tuesday, the 18th I took leave, was accompanied, as far as Elder Taylors ofice. Wither Sister Pule; I arrived at Brother Finlysons just dark.

March 19, 1856
Brother Finlysons Hoboken Wednesday 19th March 1856. Today I wrote, and miled to letters: one to my brother Alanson, in Illanois; and one to Sister Margret Marthers; the mother of Jane, my disseised wife.

March 20, 1856
Brother Finlysons Hoboken Thursday March 20th 1856. To day I visited with Sister Hunt. She, and her Husband, and a young lady, was Baptiz last night. After noon I went to Bro Taylors office. Where I met with Elder French, who is on his way to Zion. from a mission to England.

March 21, 1856
Brother Finlysons Hoboken Friday 21st March 1856. To day I went to Williams Burgh, and visited Several of the Bethren.

March 22, 1856
Brother Finlysons Hoboken Saturday 22 March 1856. Today I went to york; got a warm bath, then went to Brother Taylors Office. Brothers Taylor & Felt manifests much intrest for my welfair. Said to me that it would be a
good thing for me to go a moung the Saints in the contry, and endeavor to infuse into them a little of the fore of Mormonism. Thought that they would assist me to a few clothes in my advers circumstances. Elder Taylor said if they did not that he would. tho, he had more ways for his money then he well knew how to suply. Sugested that I would go to long Island.

March 23, 1856
Brother Finlysons Hoboken Sunday 23rd March 1856. To day I am thirty six years old. I attended meeting in york. There were several Elders. a good number of Saints. and Some Strangers. We had a good meeting.

March 24, 1856
Brother Finlaysons Monday 24th March 1856. To day, agreeable to Elder Taylors advice. I started to visit some of the Saints at Rockville Centre on Long Island. I was to late for the Stage, Consequently am obliged to wait until tomorrow.

March 25, 1856
Brother Ezras Pettet Rockville Cintre Long Island 25th March 1856. This morning I left Brother Finlaysons and arrived here this evening. I visited all of the Saints here, and held Several meetings. but found it impossible to arouse the olde Saints to a sense of their duty. Their names are as follows. Ezra Pettet, & Sally his wife; Ira Pettet and Mary his wife; Joseph Brower, and wife, Elder, Fransis; K. Benidect, and Enetine his wife. and Sister Saper; (Her husband is not a member) The persons a bove mentioned, have all been members some 15 or 16 years and are well situated for a good living. They say they neaver can deny Mormonism. They have but little or no inclination to gather with the Saints or to assist in spreading the Gospel, and sustaining the cause. There is an other Brother and wife Brower, and wife whose names I have forgotten, and who also of this strepe. Brothe Jeremiah Brower, and Sister Susan Brower. are also olde members, but they say now they intend to Gather as soon as their aged mother departs this life. She is very inferm and they have to take care of her. There is also young Ezra: and Andrew: and Brother Petteet who say they intend to gather as Soon as possible of good English Saints, but destitute are Bro Thornton, and wife: Brothers Wm and John Crocksford and two sisters who intends to go to St Lewis this spring.

April 06, 1856
Sunday the 6th of April I held a meeting at Brother Joseph Browers, but had no Spirit for preaching. I spoke but a short time told them that it was no use to preach to them and that I should return to New york, and after noon, I Baptised and confirmed Adalade hicks; I went home with Bro Benidict, and stoped over night.
April 07, 1856
Monday 7th April 1856. This morning Sister Benidict gave me two dollars I then took my leave after Brakefast, and visited the moste of the Saints. Brother Ezra pettet gave me two dollars, Brother Joseph Brower and Sisters Brower his wife gave me a doler each. Then I went to Brother Andrew Pettets and stoped during the night.

April 08, 1856
Tuesday 8th April 1856. This morning after Brakefast Brother Andrew Pettet gave me one dollar and sent his wagon to take me to Rockway where I took stage to Broklen, and arived in New York a little past 12 o’clock, and stoped over night wit Brothers Felt and George Taylor. Their residence is in Brooklen.

April 09, 1856
New york Wednesday 9th April 1856. To day I received a letter from my Brother Alanson Savage, in IllNois It bares the date April 2 1856, he solicets me very warmly to come and see him. It is in answer to one that I wrote to him lately. Elder Kemer gave me one dollar, I stoped in a Hotell with Bro Brallan, over night. He paid my fair including my supper and Brakefast.

April 10, 1856
N.Y. Thursday 10th April 1856. To day I remained at Brother Taylors Office. Wrote a letter to my Brother Alanson, also met with Brother Daniel Spencer this is the first time that I have seen him since I left my home in 1852.

April 11, 1856
NY. Friday 11th April 1856. I was at Bro Taylors Office, took dinner at Brother Hunts. as Brother Finlaysons has gon to Michigan, on their way to the Valey I as Sister Hunt the privilege to leave my trunks with Her and she granted it.

April 12, 1856
Brother Hunts N.Y. Saturday 12th April 1856. To day I brought my trunks Hoboken to Bro Hunts. Bro Finlayson having gon to Michigan on his way to the Valey. I stayed with Bro. Hunt over night.

April 13, 1856
Brother Hunts N.y. Sunday 13th April 1856. To day I attended meeting at the Latterday Saints place of meeting. 116. Grand St N. y. Brother Miles requested one to adress the Saints which I done. the audience was small and mostely Saints. In the after noon, Elder Taylor, adressed the Saints. His instructions will be higly benficial to all who practice them. After this Service was over he called a council of Elders an requested the Priesthood of
this Branch to awaken to their duties that if they did not, they would be removed and others placed in their stead. Evening Elder Felt addressed the audience.

April 14, 1856
Brother Young Conn Monday 14th April 1856. President Taylor having desired me to take a tour and preach to Some of the Saints Connecticut, I endeavored to go Saturday 12th but could not arrange my business in time for the cars consequently my departure was postponed until to day. This forenoon, President went with me to a clothing Store where I purchased a dress coat for ten dollars. Pres. Taylor lent me seven dollars, and I paid the rest. and at half past three P.M. I took the cars for Westport, where I found Bro Young waiting for me. I accompanied about two miles to his residence and was received in the warm Spirit of a Saint by all in the family.

April 15, 1856
Brother Youngs Connecticut Tuesday 15th April 1856. To day I remained in the house nearly day it being very rainy. Brother young and family are fine people, and good Saints.

April 16, 1856
Brother youngs Westport-Conn Wednesday 16th April 1856. This morning I went with Bro young to Westport. two miles distant. where we entered a barbers shop and had our beards taken off. Wated fore the mail until 12 o clock. then returned home where we arived about one o’clock.

April 17, 1856
Brother youngs Westport Conn Thursday 17th April 1856. To day Brother young went to N.Y. and I accompanied him as far as Norwalk about seven miles distant. Here I met with Bro Bradly. He had engaged the Town Hall of this place for to holde metings in. I wrote and sirculated a few hand Bills informing the public that the Latter Day Saints would commence holding meeting at the above mentioned place next Sabbath at half past ten o’clock P.M. five o’clock Brother Young returned from New York and we took carriage and returned Home it rayning very hard.

April 18, 1856
Brother youngs Westport Conn Friday 18th April 1856. To day the weather is very fine. I spent the most of the day reading.

April 19, 1856
Brother Merills Norwalk Conn Saturday 19th Apr 1856. This morning I walked from Brother youngs to Norwalk. distant about six miles. there is a few Saints, here. Brother Bradly engaged the Town Hall for one dollar perday to holde meetings in, and I wrote a few hand bills notafying the people that the Latter day Saints would commence holding meeting in the
Norwalk Town Hall at half past ten o clock next Sabbath the 20th. I then went to Mr Merrills & Stayed over night. He does not belong to the church, but is very favorable. His wife has been a member 10 or 12 years.

**April 20, 1856**
Mr Merrills Norwalk Conn Sunday 20th April 1856. This morning I got up and found it was rayning very hard. Soon after Brakfast Mr Merrill Bros Bradly, Bouton and I repared to the Hall for meeting and soon after Brother Spraul, an English Elder came for the rayn continued to fall all day. We adjourned our meeting until Wednesday evening and returned home. Brother Spraul accompanied us to Bro Merrills and sayed over night.

**April 21, 1856**
Mr Brad Merrells Monday 21st April 1856. To day is very windy and rainy. I wrote some hand bills to notafy the people of our meetings next Wednesday, and Sunday.

**April 22, 1856**
Mr. Merrills Tuesday 22d April 1856. To day is colde and lowery. I went to Brother Bradlys and took Supper. The meeting that was appointed at the Town Hall Tomorrow evening is remooved to Brother Boutons, if agreable with him for the damp weather would caus the hall to be rather disagreeable.

**April 23, 1856**
Mr. Merrills Conn Wednesday 23d April 1856. This evening I held meeting at Brother Boutons. The room was Small, a few attended, the most of whome were Saints. A good Spirit prevailed

**April 24, 1856**
Mr Merrills Conn Thursday 24th April 1856. To day I visited with Brother Bradly, also went to the printing Office and engaged Some hand bills printed. to notify the people of our meetings.

**April 25, 1856**
Mr Merrills Norwalk Conn Friday 25th April 1856. To day I visited with some of the Brethren and Sisters at old Mr Boutons, Sister Fanny E merrels Father.

**April 26, 1856**
Mr. Merrils Norwalk Conn Saturday 26th April 1856. This morning I started to go to Brother Bradlys. Just before I got there, I met two Sisters, Bro youngs dauters, I returned with them to Mr Merrels, and enjoyed their visit intill afternoon. when they returned home, and I accompanied them to the other side of norwalk; then put up some notices for meeting, took tea (I drink water) at Brother Boutons, and returned home with Sisters Merrill, and Dibble to Mr Merrills.
April 27, 1856
Mr. Merrells Norwalk Conn Sunday 27th April 1856. Today I held meeting at the Norwalk Town Hall at 10 1/2 o’clock. A. M. and 2 P. M. a few beside the few Saints that are here attended. Evening held meeting at Brother Joseph Boutons and endeavored to induse the Saints to do their first works over and to endeavor for the future to serv the Lord more faithfully. a few except the Saints were present.

April 28, 1856
Mr. Merrills Norwalk Conn Monday 28th April /56. To day I went to Bro. Bradlys and also to the Town hous, and got Brother Bradlys Hymn Book. I see Mr. Hubbart and engaged the Town Hall to hold meeting on Sabbath.

April 29, 1856
Mr. Merrills Norwalk Conn Tuesday 29 April/56. To day I went to upper Norwalk, and put up some notices, informing the people of our meeting at the Town Hall next Sabath. Then I went to Brother Joseph Boutons and spent the evening, thill 9 o clock then returned home.

April 30, 1856
Mr Merrills Norwalk Conn Wednesday 30th April 1856. To day I at Mr Merrills. Sister Merrills had company.

May 01, 1856
Bro Merrills Norwalk Conn Thursday 1st May 1856. This evening I held a meeting at Mr Priceses. Only a few attended except the Saints. The night was dark and rainy.

May 02, 1856
Brother Youngs Westport Conn Friday 2d May1856. This after noon I went to Brother youngs the weather is wet and colde, Brother Youngs folks are all well, and reforceng in the Gospel.

May 03, 1856
Brother Young Wesport Conn Saturday 3 May1856. To day Brother Young, and I went to Westport Village and engaged the Universalest Chappel to holde meetings in. We have to pay two dollars a Sabbath.

May 04, 1856
Mr Merrill Norwalk Conn Sunday 4th May1856. To day we held meeting in the Norwalk Town Hall at 10Â½ a. m. and 2. p. m. Elder Sprowle addressed in the fore part of the day. and I, in the after part. there were but few that attended except the Saints and they are few.

May 05, 1856
Mr Merrill Norwalk Conn Monday. To day I visited Brother Dobs. He desires to have his two dauters Baptized.
May 06, 1856
Mr. Merrill Norwalk Conn Monday. To day Mr Merrell, and I went in serch of some Indians, did not find them, called, and see Sister Marvin; her husband is much opposed to Mormonism; We with some others, spent the evening at Bro Joseph Boutons; Bro Bradlys Wife opposes him very much. She will not stay in the room where a mormon Elder enters. I have, several times, taken dinner there, but have not seen her yet.

May 07, 1856
Brother Young Westport Conn Wednesday. To day I went to Bro youngs. and this evening I preached at the District School House a Short distance from Brother youngs. We had a good meeting. but the congregation was Small. I appointed an other meeting to be held on friday morning next, at the same place. This evening it commenced rayning.

May 08, 1856
Brother youngs Westport Thursday 8th May 1856. To day it is very Stormy. I remained in the house all day amusing myself with books

May 09, 1856
Brother Young Friday 9th May 1856. To day I visited Sister Sedusky Andrews: She appears Strong in the faith of the Latter Day Saints, as far as She understands it. but there is some doctrine taught by the Saints that she does not understand which causes her to falter some. I informed her of our meetings. She is anxious to attend them. In consequence of the continued rayne, I did not holde a meeting this evening as given out last wednesday evening.

May 10, 1856
Brother Young Westport Conn 10th Saturday May 1856. To day is very rainy. Sister Marget and I, went to Westport, I went to the Barberbe and Got Shaved. and she went to the milliners. This evening Brother came from N. york, with Bro Young.

May 11, 1856
Brother young Westport Conn Sunday 11th May 1856. This morning 10 1/2 o’clock agreeable to appointment I held meetings in the Universal meeting house. Had a considerable attendance, At 2 o’clock We had an other meeting, a a good congregation and Elder Taylor addressed them, after meeting we returned to Brother youngs where I rebaptized Sisters Merill; Dibble; and Bouton; We then assembled at Brother youngs and those that were Baptised were confirmed under the hands of Elders Taylor; Spraul; young and myself. Elder Taylor then gave the Saints some good in structions; after which they dispersed to their Homes, all in good Spirits. there was a good number attended who were not of the Church.
May 12, 1856
Brother young Westport Conn Monday 12th May 1856. To day I went and Seen Sister Eunice Curly: She Said, that tho she had been Baptised. She did not consider herself a member of the Church; that there were some doctrine, held to by the Church that she could not approve of. Said she would not condemn it but did not want any thing more to do with them neither was she in the least inclined to talk upon the Subject. I concluded to leave according to her manifested desires. As I came out the door I met Her son and gave him a Mormon paper, or a cople of them, and leaf them and went to Sister Sedusky Andrews. She manifested a very good Spirit, yet she could not understand why the Saints should have a plurality of wives. I returned to Bro. youngs much fatigued by my Long walk.

May 13, 1856
Brother youngs Westport Conn Tuesday 13th May/56. To day I remained in the house till after noon. When I went and visited Sister Margret at her School. The School inspectors were there. She has 18 or 20 Schollars. School being dismissed I accompanied her home, to Bro Youngs: her aunt was there. and we had some conversations upon the doctrin of the Saints.

May 14, 1856
Brother young Westport Conn Wednesday 14th April 1856. To day I remained at home. Bro youngs, till after noon, when I went to the village of Westport to get shaved, the Barber was not at home. I steped in to a Dry goods Store, where I saw two crabs weighed, one weighed Seven pounds, and the other five. I returned without geting Shaved.

May 15, 1856
Brother young Westport Conn Thursday 15th May. To day I went to the village of Westport and had my beard taken off. Evening I held meeting at the Coley Town Scholhouse. Had a good number of hearers. but some of them were not very civil especialy the ladies - So called, and some young persons outside. Some were very attentive. I spoke upon the first principles of the Gospel. also a little upon the patry archal order or plurality of wives. Closed with Benidiction.

May 16, 1856
Brother Boutons Norwalk Conn Sunday 16th May 1856. This evening I held a meeting at Boutons and exorted the Saints to a wake to a more of their duty. It appeared to have a good affect and a good Spirit prevailed.

May 17, 1856
Brother Youngs Westport Conn Saturday 17th May 1856. This morning I visited Bother Dobs. he is anxious to have his two dauters baptized. I advised him to wate till they were more properly instructed. evening, in
company with Brothers young & G Taylor: from N.Y. I came to Brother Youngs. Bro young presented me with a pare of fine pants.

**May 18, 1856**
Brother Young Westport Conn Sunday 18th May 1856. To day we held three meetings. Elder Sprall addressed the audience at 10 o’clock A. M. Elder G, Taylor, 2 o’clock p.m. and I in the evening. I spoke on the authority of Joseph. had an attentive congregation, in the after noon. I rebaptized and confirmed Eldes Joseph Bouton, and John Armstrong; Also ordained Brother A. B. Bradly to the office of a priest. The few Saints here are becoming more zealous in the work.

**May 19, 1856**
Monday 19th May 1856. This morning Bro G. Taylor returned to New york, and I come here, agreeable to Elder Taylors advice. I called on Sister Smith Tuttle. She pretends to be Strong in the Faith. She directed me here. I found Bro James Bishop and wife in good faith.

**May 20, 1856**
Brother James Bishop Fair Haven Conn Tuesday 20th May 1856. This evening I held a meeting at Brother Bishops, Present Brother James Bishop and Sister Bishop, his wife, Elder Sherman Barns, and Sisters Smith Tuttle Sister Terry, and Ludington. The most of them are rather colde,and can not Brring congeanly to the doctrin of pluraty of wives. Brother Bishop and wife. I believ are pretty strong.

**May 21, 1856**
Bro Tepe Thorp's north haven conn Wednesday 21st May 1856. Brother and Sister Thorp cannot fully understand the wife doctrine. They are both olde people.

**May 22, 1856**
Brother Dolittle's north Haven Conn Thursday 22d May/56. Brother John Dolittle, and wife, and daughter Nancy An appear to be in Midlin good faith. The Son Harry Holding Dolittle, is very bitter against the Mormons. Last evening before his Father and Mother, he Swore that he would voleteer at any time to go to Salt Lake and drive the Damned Mormons. that he would as quick shoot one as not and that too at any time or place. Said they were all perfect Devils &c

**May 23, 1856**
Brother Dolittle New Haven Town Conn 23 May 1856. Last evening I held meeting. non were present except six or eight of the Saint sand Judging by the Spirit, they were as colde as an ice Barge. After Some hesitation I concluded to holde meeting again next Sunday
May 24, 1856
Brother Dolittle N.H. T. Conn Saturday May 24 1856. This afternoon Brother Dolittle and I went to Wallingford, a small town a short distance from this. There was a good number in the post office: the subject of mormonism was in treated and I improved the opportunity of expressing some of my views respecting our Doctrins.

May 25, 1856
Brother Dolittle N.H. Town conn Sunday 25th May 1856. This afternoon 5 o'clock I held meeting I had a very few hearers. The Saints here are very cold and have not any of the real Spirit of mormonism.

May 26, 1856
Mr Smith Tuttle's Fair Haven Conn Monday 26th May 1856. This morning I took my leave of Brother Dolittle's for Norwalk. Stopped at Brother James Bishops. Sister Bishop, his wife, is near being confined, consequently I came there. Sister Tutle is the only one of this family, (here) belonging to the Church. Sister Austin, who went to the Bluffs, and there Buried her husband, then returned; Sister Ludington; and those above mentioned are all the Saints in this place. and all are rather cold.

May 27, 1856
Brother Boutons Norwalk Conn Tuesday 27th May 1856. This morning I visited Sister Austin. She appears strong in the faith but is not active in gathering. She has three children. At 2 o'clock I took the Cars for Norwalk. Bro James Bishop appears strong in the faith but is not very spirited about the gathering.

May 28, 1856
Brother Boutons Norwalk Conn Wednesday 28 1856. This evening we had a good meeting, at Brother Boutons.

May 29, 1856
Brother Youngs Westport Conn Thursday 29th May 1856. This morning I come up on the cars, and intended to attend meeting this evening but a short time before dark, it commenced to rain consequently we did not go.

May 30, 1856
Brother Young Westport Conn Friday 30th May 1856. To day I spent mostly in reading. the weather is very cold for this time of the year.

May 31, 1856
Brother Hunts N.Y City Saturday 31st May 1856. This morning Bro young; and Sisters Margret; and Mary young; his two daughters, and I took the cars for New York City and arrived about 11 o'clock. We found the Saints here, generally well, and in good Spirits.
June 01, 1856
Brother Hunts N.Y. City Sunday 1st June 1856. This morning I went to a meeting of the Saints by request of Elder Miles, president of the Branch I spoke a short time. Attended two more meetings during the day a good Spirit prevailed.

June 02, 1856
Brother Hunts N.Y. Monday 2d June 1856. To day I went over to Williams Burgh, and visited Brother Nathan. Y. Porter, at brother Besons. He is returning home from his Mission to England; Stoped here in concequence of his exstrem illness. He now getting Better. In the evening, I went to Brother Smithers, where I witnessed 45 of the Saints rebaptized, and then returned with Brother and Sister Hunt. Sister Hunt was one that was Baptized. Brother Hunt had been baptized before.

June 03, 1856
Brother Hunts N. Y. Tuesday 3d June 1856. This morning I went to Brother J. Taylors office, were I remained till after noon. When Brother Taylor invited me to go and take dinner with him, which I did, Soon after he and I went to Brother Hunt, and in the evening we went to the Theater. It rained very hard during the evening. I returned to Brother Hunts, and found that a Brother and two Sisters were, by the same, detained for the night. They were obliged to devide their beds to accomadate us.

June 04, 1856
Brother Boutons Norwalk Conn Wednesday 4th June 1856. Having consulted Bro Taylor Concerning my going home this Season, and found it agreeable to his minde, that I should go, accordingly I determined to arange my business as soon as possible and set out; and this morning I took the cars for this place that I might organize the Saints herein to a Branch and leave matters in as proper condition as possible.

June 05, 1856
Brother Boutons, Norwalk Conn. Thursday 5 June/56. To day Sister Laura Marvin, the wife of Charls Marvin, come here, and I had a verry agreeable conversation with; She is very firm in the faith of the Saints; but her husband is very much opposed to our doctrin, and debars her from attending to our meetings. This Evening, I attended meeting at Brother Youngs School house, Brother Sprawl adressed the audiance; there were but few hearers.

June 06, 1856
Mr Prices Norwalk Conn Friday 6th June 1856. This morning I visited Brother Dobbs and made arangements for him and his two Daughters to go to Westport next Sabbath and be Baptized. On my return I called at mr prises the whole Family is very friendly. Their Son and law, and Daughter, vis
William Bouton; and his wife Mary:) are believers but have not yet, fortitude
to with Stand the froun's of their associates, and be Baptized. They per-
suaded me, and I stoped over night. we had an interesting conversation upon
religious subjects.

June 07, 1856
Brother Young Westport Conn Saturday 7th June 1856. To day I went to
Sister Merrill's; and Dibble's; and took their dates of birth and Baptisms. I
then took the cars for Westport. I expected Elder Charls Savage from New
York, but in this I was disappointed. Meetings for preaching and organizeing
the Branch were appointed to take place to morrow.

June 08, 1856
Brother young Westport Conn Sunday 8th June 1856. This fore noon I re-
baptized Thomas Dobbs and Baptized his two Daughters; Cornealia Augusta
who is 14 years of age; and Mary Elizabeth who is 12 years of age. At 2 o
clock I held forth in the Universalist's Church in Westport. There were few
except the Saints present. after this Service the Saints confired and organ-
ized the Branch, Elder E R young President: and Elders Joseph Bouton and
Frances Spraul counselors. A good Spirit prevailed, and all manifested a
warm Brotherly and Sisterly feeling toward me, and donated liberly of their
mite to assist in defraying my expenses homeward. Evening, I preached
again to a respectable and attentive congregation

June 09, 1856
Brother youngs Westport Conn Monday 9th June1856. To day I remained at
Brother young's. Evening, I spent the evening at Brother Spraul's, with
Sister's Margret and Mary young. As my time of starting for home dras near,
the Brethren and Sisters manifest strong attachment to me, and express many
wishes, that I could stay with them longer.

June 10, 1856
Brother Joseph Bouton's Noralk Conn Tuesday 10th June 1856. This
morning I took my leave of Brothers young's and Spraul's family. All
manifested very warm, good feeings toward me. Brother young accom-
panied me to Norwalk. Here I stoped. and in the afternoon I rebaptized
Sister Louiza Marvin Slyly, for Her husband, Charls marvin, is much
opposed to Mormonism, and debars her from going to our metings. we had a
good meeting at Bro Josephs in the Evening. I and Brother Joseph accom-
panied Sister marvin home.

June 11, 1856
Mr Merrill Norwalk Conn Wednesday 11th June/56. To day I visited Mr.
Price and Bro Dobbs. Evening went to the concert with the Saints
Brother youngs Daughters were there. After the concert we all assembled at
Bro Joseph Boutons; here I took leave of Some of the Saints, and those friendly to the cause, they all manifested a very warm friendly feeling. Some tears were shed. I then accompanied Sister Dibble home, and stoped over night at Mr Merrill's.

**June 12, 1856**
Brother Hunt's new york. Thursday 12 June 1856. This morning I took my leave of Brothers Bouton and Bradly, and took the cars for new york, on my way to the valley. I called at Brother Taylors Office and the came here.

**June 13, 1856**
Brother Hunt's Friday 13th June 1856. I spent the most of to day at Brother Taylors Office.

**June 14, 1856**
Brother Hunts New York Saturday 14th June 1856. This fore noon I met Brother young at Brother Taylors Office. He gave me 20 Dollars., Soon after I took my leave of him. Evening I went to Brother Stenhouse's having been invited by him to take tea, and to have my likeness taken. He lives in Williamsburg. the operation was not of good affect.

**June 15, 1856**
Brother Hunts new york Sunday 15th June. This morning I attended meting. The moste of the Congregations was the Saints that arived Last night in the Ship Thornton. We also had good meetings after noon and evening.

**June 16, 1856**
Brother Hunts New york Monday 16th June. To day I went to Castle garden, and visited the Saints that have lately arived. They are generaly well and in good Spirits. A large number of them intend to cross the plains with hand carts, and will take the cars for their place of out fit, called Florrance formerly winter quarters, today.

**June 17, 1856**
Brother Hunts New York Tuesday 17th 1856. This morning Elder Dulin gave me $15.50 which had been donated by the New york Branch for my expences Home.

**June 18, 1856**
Steamer New Jersy Wednesday 18th 1856.. This morning I commenced to prepare to Start for home in company with about 500 Saints, who are in charge of Eldrs Willey and Atwood. Elders Willey and Atwood were obliged to stop a few days to attend to some business, consequently gave me charge of the Saints until they overtook us; and at 5 O clock p.m. we Set Sail up the North R and at 10. P.M. arived at the Depo where we took the cars for Duncleker where we arrived Thursday 19th there Elders Willey an Atwood. overtook us. Here we took the Steamer to Toledo; touching at Sandusky City
were I took leave of them nearly being good health and Spirit. Here took the
Cars for greefield Ohio where I met with a number of my relitives. They
were estreamly glad to See me. This is my birth place. I have circumcized
the Globe.

**June 22, 1856**
Greenfield Ohio Saturday 22d 1856. Today I visited with my friends and
rellitives at Stephen Robinsons; my mothers Sister Eemelines Husband.

**June 23, 1856**
Benjamine Haynes Sunday June 23d 1856. To day I spent at Benjamine
Haynes. my uncle.

**June 24, 1856**
Greenfield monday June 24th 1856. Today I visited with my friends.

**June 25, 1856**
Tuesday June 25th 1856. To day Uncle Benjamine and wife, his dauter &
Mrs Coy went to Hunt corners in Lime Township. This is my olde residence
while in my Boy Hood. Here I met Sevral of my olde acquaintence, and
School fellows

**June 26, 1856**
Lime Township Thursday June 26th 1856. To day I visited my olde Home-
sted on Bartoes Ridge, also the graveyard, and cut the Brush from the graves
of my sister Sister Pollys and Brother Johns graves. They have been dead
more than 20 years. Evening I called and stope over night with James
Raymond.

**June 27, 1856**
Friday 27th June 1856. To day I wet to monroeville, stope a short time and
Seen Mr James Green; and others of my olde acquaintance. 12 o'clock took
the cars to Greenfield, where during Satturday and Sunday the 28th and 29th
I visited with my rellitives. Sunday Evening I took my leave of asa Haynes,
and Stephen Robinson and families, calculating to take the cars for the West
Monday morning. I stope over night with Benjamine Haynes.

**June 30, 1856**
Mr. B. Haynes Huron County monday 30th June 1856. This morning I took
my leave of Benjamine Haynes and family. He appeared very cool and in-
different toward me, but his wife and children, manifested a warm friendly
feeling. At 7 o’clock A. M. I took the cars to Sandusky. At 6 P.M. I took the
cars for Chicago, and arived the next day 1st July about 10 A.M. At 2Â½
o’clock P.M. I took the cars to Otaway where I arived a bout 5 o clock P.M.
Here I hired a man and team to take me to New Michigan Levingston Co to
my Brother Alansons. We started from Otaway about Sun set and arived to
my Brothers about 12 O’clock at night. Sister Catherene, my Brothers wife was at home with the children her Husband was not at home. This is the first time that I had seen her for 10 years our meeting were exstreamly agreeable and affectionate

**July 02, 1856**

Brother Alansons, Wednesday 2d July 1856. This morning Alanson was Sent for, he came and we also had a joiful meeting, being the first time that we had Seen each other for 10 years. We enjoyed ourselves togeather during the day. Alanson has a fine farm, well improved, Some young Stock and a good horse team. He has had four children His oldest was a girl, Hariet Ann, She died a little more than one year past, being a little more than 9 years olde when She departed this life was born February 13th 1846. His other three, are healthy, fine& intelligent children. Their names are Franses Mariah, seven years olde Birth January 25th 1849. Eliza Jane; was Born October 16th 1852 is thre years olde, and George Edgar; the youngest, was born February 26th 1854. and two years olde. He is a fine boy Surely, and is the pride and joy of his parents. He sits on the flore now, picking at his shoes, his mother has just taken the Bible from him, he then runs about the house, and gets into other mischief. he requires ahand continualy in attendence, consequently his mother is nevr idle

**July 03, 1856**

Brother A. Savage: Levingston Ill Thursday July 3d 1856. To day, Alanson, his wife and myself visited at Lisander Winn's; Here I met old Mr. Chatman; and others who assailed Joseph Smith: his doctrine; and the mormons, apperantly, will full assurance that they could Slay all at pleasure: but, by the blessings of god I was enabled to defend the Servents of God, and the gospil with triumphant success. We had an agreeable visit, returned home, to Alansons about Sunset. Alanson Said that, before I come, he intended with his toung, to give me a Severe raiking down; bit Since he had hard me talk, he felt much more favorable toward the Doctrine, and he had nothing to Say against it. Alanson; and his wife Catharine manifest a kinde, and friendly Spirit.

**July 04, 1856**

Alansons Friday 4th July 1856. This fore noon I spent writing letters, after noon I rode out with Alanson.

**July 05, 1856**

Alansons Saturday 5th July 1856. To day Alanson and I went to Shacleton, a place about Seven miles distant from this. The Country is a partide roling prarie well adapted to cultivation, with Small Streams and Strips of timber, which Suplies the inhabitants with water, and tolerable well with fencing
and building material. Alanson has 160 acres, all of which is paid except 40, probably would now sell for $15 per acre. he has about $800 or $900, worth of Stock and older property, and is owing about $500.

**July 06, 1856**
Brother Alanson's Sunday 6th July 1856. To day we all remained at home the most of the day, expecting company, they did not come. At 3 o’clock P.M. we went to the the burying ground and viewed the grave of my Brothers oldest daughter: Harriet Ann. We then went to Mr Manning, and stoped a Short time, then returned home.

**July 07, 1856**
Alanson's Livingston Co Ill Monday 7th July 1856. To day Alanson and I attended a public Sale of Cattle. We did not purchase any, the Sale was at Mr Blakeslys, about 5 miles from Alanson's.

**July 08, 1856**
Brother Alanson's Lev Co Ill Tuesday 8th July 1856. This fore noon Alanson and I went to the Steam Sawmill, and got a load of lumber. This after noon, he commenced making preperations to take me to to Otaway, where I shall take the cars for Ioway City. Evening, himself, wife, children and I went to mr Chatmans where we made a Short, but pleasant visit, and he got a load of oats to take to Otaway. We then returned, and I packed my clothes, ready for a departure tomorrow morning.

**July 09, 1856**
Rail Road Cars between Otway & Rock Island, Wednesday the 9th July 1856. This morning, having spent a very agreeable week with my Brother Alanson his family and his Neighbours, I took my leave of Sister Catharine, (his wife) and Children, He with his wagon and team took me Otaway where I took the Cars to Ioway City, where I expect to overtake some companies of Saints, who are on their way to Zion. Brother Alanson and wife formerly have been very envious toward the Saints, and their Doctrine. Their prejudice originated from evil reports Sirculated by our enimis; but thank the Lord I have been enabled by His Spirit, to cause that prejudice, nearly all, to Subside; and on my departure they manifested a very warm, affectionate feeling toward me, and a favorable opinion of the Mormon doctrine. During my Short visit there, I had several combats concerning our Doctrine. I was succesful in all, which pleased my Brother much. As I took my leave of Alanson, at Otaway, he gave me five dollars in mony.

**July 10, 1856**
Camp of the Saints, Thursday 10th July 1856. This morning, at about 11 o clock I arrived in good health and Spirits, in Ioway City, and Soon after found myself in the camp of about 1500 Saints cituated 2 1/2 miles west of
the above mentioned city. Here I met with President D. Spencer, Elders D Tiler, J. Furgerson; & others. The Saints, tho Some exposed to the wether are generally well, and in good Spirits. A considerable number are preparing to go with hand carts. It is a perfect curiosity.

**July 11, 1856**
Camp of the Saints Iowa City Friday 11 July 1856. Today agreeable to council, I reported myself to Brother Daniel Spencer the agent for forwarding the Saints. He required my assistance and I commenced for the first time for three years, it goes rather hard.

**July 12, 1856**
Camp of the Saints Ioway City Saturday 12 July 1856. This fore noon I went in search for timber to make wagon bows. I found none. This after noon, by council, of Pres Spencer, Brother Atwood, myself and several others went to a gentile raising. This evening the Saints were called to gather in the capacity of a Business meeting, and organized into companies for traveling. I was appointed Capt over the Second hundred in Elder Willies company.

**July 13, 1856**
Camp of the Saints, near Iowa City Sunday 13th July 1856. The Saints assembled at 10 o’clock A. M. & was addressed by Bro James Fergision, on the first principles of the Gospel. The meeting was interesting: many Strangers were present. At 3 o’clock P.M. we assembled again and partook of the Sacrament. and then had an able discourse from Elder Tiler. Many Strangers present, a good Spirit prevail only one drunken man made a little Disturbenc.

**July 14, 1856**
Camp of the Saints near Iowa City Monday 14th July 1856. start of the Hand Cart C.O. To day we spent in preparing to Start. Agreeable to Council we Solde and hired carried all luggage over 17 lbs per peson this makes us rather destitute for wearing apperil, and Beding.

**July 15, 1856**
Camp of the Saints near Iowa City Tuesday 15 July 1856. To day, Sister Hurren was delivered of a fine daughter,. She is very feeble. It was thought the childe would die soon after it was Born, but I administered to it and it was soon revived. A few in camp suffering inibility and diareah. We spent the day in preparing for our Journey.

**July 16, 1856**
Camp of the Saints Wednesday 16 July 1856. About 4 o’clock P.M. our oxen being yoked, our hand carts were Started, drawn by olde and young, male and female: all in good Spirits, and receiving a harty Chear by our
friends that were left behind our oxen were rather wilde, and trouble Sum, consequently we were late to camp; but the Saints generally manifested a good Spirit.

**July 17, 1856**
Camp of the Saints Thurs 17th July 1856. To day we remained in Camp. Evening We held meeting. Brother Willey gave good instructions, also rehearsed the Council that Brother Spencer left for the Saints: which was to not to move off this ground, untill the Spirit of murmuring, if there was any, Seased among the Saint of this Camp a good Spirit prevailed.

**July 18, 1856**
Camp of the Saints Friday 18th July 1856. To day we traveled about 8 miles. Some few of the Saints are Sick, but generally, are enjoying good Health and Spirits. Our teams were very awkward and the teamsters more awkward than the oxen.

**July 19, 1856**
Camp of the Saints Ioway Saturday 19th July 1856. To day we traveled about 12 miles. The wether was very warm, and the roads very dusty. Some of the Saints both old and young, were nearly overcome yet they endured much better than could be expected. Shurely the Blessings of the Lord were with us.

**July 20, 1856**
Camp of the Saints Ioway Sunday 20th July 1856. To day we remained in camp. Many of the inhabitants came to here, visited us. Some of them manifested a very envious Spirit: Last evening, Just before we camped, a man by the road Side, said to Bro Willy, that he would come and tear our tents down, if it Should take fifty men to accomplish it. and our visiters manifested a Spirit that was willing to carry his threats into execution. They endeavored to get into an argument, and rais a contenion. At half past two o’clock we held a meeting: and tolde the people some of our Faith and belief. also our determination, to carry out, or obey the commandments of God regardless of consequences. and that it was our privilege, according to the Laws of the Land, to worship God as we pleased. and no man had any busi-ness to interfear with us. &c. After meeting they were perfectly docile and soon returned home. The might past quietly.

**July 21, 1856**
Camp of the Saints Ioway monday 21st July 1856. At 4 o’clock A.M. we started, and traveled seven miles, then camped for the remainder of the day and night, and done our washing. our Sick are improveing and the Saints that remain, generally, manifest a good Spirit. Yesterday some turned back, six in number, Viz Mrs Baker & 2 children, Miss Smith, and two Miss Birds. This evening there cam, Several young fellows to our camp who were determined
to disturb us but when they Saw that they were likely to meet with a warm reception, they, after holloing, and using some boady language, dispersed.

**July 22, 1856**
Camp of the Saints Iowa Tuesday 22d July 1856. To day we traveled about 10 miles. The weather was very warm. and the roads dusty but the Saints endured it well. Bro Willey broke a yoke, which caused some hendrence.

**July 23, 1856**
Camp of the Saints Iowa Wednesday 23d July 1856. This morning the Saints arose in good Spirits, and persued their Journy. The weak are getting Strong, the lame, and aged, get along exceedingly well. About 12 o’clock A.M. Sister Mary Wiliams, aged 50 years was taken up from the Side of the way insensible: At first She was susposed to be over come with the heat. after this, it was accertained, that She had been eating a quantity of green plums and crab -apes. She died about 5 o’clock P. M. At dark, having laid by, in consequence of the excessive heat, Several Hours in the midle of the day. We piched our tents, and all arived Safe in Camp, something fatigued by the Journey, and the heat, tho in Good Spirits.

**July 24, 1856**
Camp of the Saints Iowa Thursday 24 July 1856. This morning we moved about one mile a head, made a coffin for the corpse of Sister mary williams, put it in, and buried it in a gentile buring ground. I got some Blacksmithing done Sixty five cts worth. Several, in camp, are Severely ill. Our rations are very short. Viz 10 oz flour per one day. 10 oz Pork per 28 days. Short rations of tea, coffee sugar, rice and aples. It is not enough. there Some complain-ing. The inhabitants are generaly very kinde, but others manifest mude of the mobbing Spirit.

**July 25, 1856**
Camp of the Saints Iowa Friday 25 July 1856. This morning we started early. we had a cool breeze of wind all day. and traveled about 12 or 14 miles, and camped by a small creek (Bear creek that is destitute of wood. This afternoon the Sharif of the county, Vis poweshick, came to Serch our wagons for women that they said a man in Brooktin, a country Town were bound. They serched our wagons, and went of satisfide that it was not so.

**July 26, 1856**
Camp of the Saints Iowa Saturday 26th July. Last evening Some persons come in hearing of the camp, and commenced singing, baudy songs; then cawled over some mames, and commenced singing again, and going away until the Sound died in the dis tance. we heared no more of them. This morning, 4 o’clock, we arose at the Sound of the Bugle as usual, got our brakefast, and commenced preparing to start. About this time it commenced
to rain, this made very heavy traveling: they became much fatigue. Sister Cooper fainted by the way. We traveled about 11 miles and camped on Shugar creek.

**July 27, 1856**
Camp of the Saints, Skunk Riv. Iowa Sunday 27th July 1856. This morning we moved five miles and camped on this Creek for the day. A goodly member of the citizens came to view our camp and hear preaching. A few ruffens also came, one of whom picked up a hatchet, and put it into his pocket. This caused some angry words. and during the day, and evening, they made great threats of disturbing us but they did not put their threats into execution. We were prepared to defend ourselves. After noon I preached to an attentive congregation. a good spirit prevailed

**July 28, 1856**
Camp of the Saints two miles of Nuton Ioway Monday 28th July 1856. This afternoon, we have had a very hilly road. We passed through Nuton about 4 o’clock P.M; by appearance one would suppose, that the Inhabitants of the Town and surrounding country were Road side to see us passed. We had been informed that the inhabitants were prepared to mob us as we passed, or were encamped; but we marched through fearlessly, and no one molested us, but gazed with apparent surprise. We traveled fourteen miles.

**July 29, 1856**
Camp of the Saints Skunk Riv Iowa Tuesday 29th July 1856. To day we have traveled 10 miles. the Roads were good. Some of the Saints are ailing, sore footed; and lame, but generally manifest a good Spirit.

**July 30, 1856**
Camp of the Saints Indian Creek Iowa Wednesday 30th July 1856. To day we traveled 12 miles. All in good Spirits. the childe, mentioned below, died last evening, and was buried this morning.

**July 31, 1856**
Camp of the Saints Indian creek Iowa Thursday 31st July. About 11 o’clock last evening. Brother Huron’s daughter, aged two weeks, departed this life. Her death was caused by the canker. This morning we buried her, then started and traveled to fort Desmoin 20 miles. many of the Saints were nearly over done, by the long march. We did not get into camp until after dark

**August 01, 1856**
Camp of the Saints Walnut creek Iowa Friday 1 Aug 1856. This morning we moved from Ft Demoin camped a mile out till after noon. Then traveled 4 miles. Here a large number of ruffins came determined to disturb our camp. We kept a Strong guard, and none entered. They dispersed about 12 o’clock.
August 01, 1856
Camp of the Saints Ioway Friday July 1856. To day we traveled about 12 miles. We intended to go 20 but the march was to long. Some of the aged and infirm went forward several miles, and we were obliged to come back. we sent the mule team after them.

August 02, 1856
Camp of the Saints middle Coon River Iowa Saturday 2d Aug 1856. To day we traveled 16 miles. The people are generly healthy.

August 03, 1856
Camp of the Saints, South Skunk, Iowa Sunday Aug 3d 1856. At four o’clock this morning the Saints in camp were called up, they got Brakefast, attended prayers, and at seven o’clock were on our way again. We traveled ten miles, and encamped about 12 o’clock Here we remained, and rested the remaining part of the day. We had many visiters. mail and female Citizens of the country. They were very civel.

August 04, 1856
Camp of the Saints Iowa Monday 4th August 1856. At 4 o’clock A.M. we were called up, got brakefast, had prayers, and at half past 6 were on our way. We marched 17 miles and encamped by a small creek, without any timber except a few willows: which Served to make fires for cooking. Just before camping we had a little rain.

August 05, 1856
Camp of the Saints Iowa Tuesday 5th Aug 1856. This morning as usual we arose early, got brakefast, attended prayers, and were on our march before 7 A.M. We traveled 17 miles; then encamped by a butiful spring of waters, near a farm house, and stage stand. The country through here is thinly settled, the land is very roling and furtile.

August 06, 1856
Camp of the Saints Iowa Wednesday 6th August 1856. This morning when I awoke, the winds was blowng Strongly, and the rain faling heavly. The peple arose rather late got their brakefast, attended prayers, and were on their way about ten o clock. We traveled 12 miles over a road The most of the day which was new and hills and encampe about 5 o’clock p.m. on a creek. a mile distent from water, wood. all are very tired.

August 07, 1856
Camp of the Saints Iowa Thursday 7th Aug 1856. This morning we all arose early. Got brakefast, attended prayers, and started.. traveled 7 miles, to a small village called Indian Town. We drove through about a mile, and took
dinner. Here we met with a Brother from Pennsylvania, by the name of Joseph Seltser. He gave Bro Willey; Holwood; Woodard; Chislet Cox & myself dinner. He is strong in the faith, and intends to dispose of his property, and intends to gather with the Saints this fall. From this we traveled 6 miles and encamped by a small creek. Sufficient brush for cooking. As we passed through Indian town several of the Saints stopped, and purchased some necessary provision, among these was Brother J.Smi, who in making change, accidently left his purse, with six sovereigns, one Mexican dollar, one half dollar, and one ten cent piece in it. Endeavors were made by Serech Warand to obtain it but failed. This operation detained Elder Woodard; and others, with the mewl team, in town all night.

August 08, 1856
Camp of the Saints Nishnabotna Iowa Friday 8th Aug 1856. This morning we waited until a late hour for Brother Woodard. He overtook us where we nooned. We arrived on the Nishnabotna about 4 o’clock P.M. and encamped for the night, having traveled 14 miles.

August 09, 1856
Camp of the Saints Caff Creek. Iowa. Saturday 9th Aug 1856. This morning as usual we arose early. Got breakfast, attended prayers, and were on our way at a quarter to seven o’clock A.M. we traveled 10 miles to Silver Creek. And dined. Here Bro Garner, his Daughter and Son left us. His wife remained, and traveled with us. From this we went to Cegg Creek. 6 miles further, and encamped for the night. This afternoon we had a small shower of rain.

August 10, 1856
Camp of the Saints Muskets Creek Iowa Sunday 10th Aug 1856. To day we remained in Camp until 4 o’clock P.M. then Started and traveled 10 miles and encamped on the creek at dark. This afternoon Brother Garner with his Son and Daughter desiring to go on with us. He said that he was sorry, and would ask forgiveness for he had said and done wrong, and would do better for the future, upon these considerations I consented to take him along. He has endeavored with great enticements to persuade his wife to stop with him. He was unable to do so. This, I believe, to be the greatest cause, of his wishing to continue with us.

August 11, 1856
Camp of the Saints, Florance Nebraska Territory Monday 11th August 1856. This morning we arose early, got our breakfast, attended prayers, and started. After traveling about three miles, we came to Bluff City. Here, like all other towns through which we have passed, the people thronged the street sides, and gazed upon us with apparent great surprise. They were civil, except a
flew low bread feloows, who endeavere to make Sport of us the cripled and lame not excepted. They were exremanded by the better class. Here we met Elder Mc Gaw; the emegrating agent at Florrance. As He returned to Florance, he came to a house, near which, some of our company had Stoped for refreshments; here some of the Gentiles, and apostates, commenced to abuse the Saints, and curse the hancart Sistem, and those that instatuted in. Brother McGaw Stood in defense of the Sistem; Saints, and Servents consequently got into a fist-fight with them. Whiped one or two of them, but received no material injury to himself except getting his hair well pulled. We moved to the Mesourii River, ferried over and encamped just dark. The last hancart Camp left this for Salt Lake, about three weeks Since.

**August 12, 1856**

Camp of the Saints, Florance Nebraska Territory Tuesday 12 Aug 1856. To day we commenced preparing for our journey and asertaining who wishes to go on this fall and who wishes to remain here. Many are a going to Stop, others are faltering, and I myself are not infavor of, but much opposed to taking women & Children through destitute of clothing when we all know that we are bound to be caught in the Snow, and severe colde wather, long before we reach the valey. I have expressed my felings, in part, to Brothers McGaw; Willey; & Atwood, Brother Atwood Said to me last night that Since he had been a member of this Church, with all of his experience, he had never been placed in a position where things appear so dark to him, as it does to understake to take this company through at this late season of the year.

**August 13, 1856**

Florance Nebraska Ter Wednesday 13th Aug 1856. To day we continued preperations for starting. evening we held meting in Camp. Brother Willey exorted the Saints to go forward regardless of Suffering even to death; after he had Spoken, he gave me the opportunity of speaking. I said to him, that if I spoke, I must Speak my minde. Let it out where it would. He Said sertainly do so. I then related to the Saints, the hard ships that we should have to endure. I Said that we were liable to have to wade in Snow up to our knees, and shovle at night. Rap ourselfs in a thin blanket, and lye on the frozen ground without a bed; that was not like having a wagon, that we could go into, and rap ourselves in as much as we liked and ly down. No, said I, we are with out waggons, destitute of clothing, and could not cary it if we had it. We must go as we are &c The hand cart sistem, I do not condemn. I think it preferable to unbroked oxen, and unexprianced teamsters. The lateness of the Season was my only objection of leaving this point for the mountains at this
time. I spoke warmly upon the Subject, but Spoke truth, and the people,
judging from appearance and after expressions, felt the force of it,(but
yet, the most of them, determined to go forward if the Authorities say go.)
Elder Willey then spoke again in reply to what I had said evidently dis-
satisfied and said that God that He served; and he wanted no Jobes coforters
with him: &c I then Said that what I had Said, was truth: and if Elder Willey
does not want me to act in the place where I am, he is at full liberty to place
an other man in my stead, and I would not think hard of him for it; but I did
not care what he said about Jobes comforters.I had spoken nothing but the
truth, and he and others knew it. Elder Atwood then spoke mildely, and to
the purpos. Said that he had ben edified in what had been said, &c he ex-
horted the Saints to prey to God and get a revilation, and know for
themselves whether Should go or Stay, &c. for it was their privilege to know
for themselves. The meeting dismissed, all manifesting a good feeling and
spirit.

August 14, 1856
Florance Nebraska Territory Thursday 14th Aug 1856. To day continued
preparing for our Journey This morning, I met Brothers George Grant,
and vancott. I was glad to see them. They have been a fiew days down the
River on business, and returned last evening.

August 15, 1856
Florance Nebraska Territory, Friday 15th August 1856. To day we continued
preperations for starting. I wrote a letter to my Brother Alanson. Evening
We held meeting. Elders McGaw; Kimble; Grant, vancott addressed the
Saints; exhorted them to go forward regardless of concequences.

August 16, 1856
Little papeaw Nebraska Saturday 16th Aug 1856. This afternoon at 4
o’clock the first & second Hundreds moved out 5 miles to this creek.

August 17, 1856
Little Papaw Nebraska Sunday 17th Aug 1856. This morning I wrote a letter
to my Bro Alanson in Illinois, and one to Josep Bouton. Conn. I then went
back to town with Six men and got 37 beees & milck Cows. Our wagons
are loaded with 35 & 40 Hundred of provisions and we yet want 25 Hundred
or more and have no wagon, nor cant purchase one to hall it in.

August 18, 1856
Big Papea Nebraska monday 18th Aug 1856. This morning Bro mcgaw and
Wm Kimble come and Supled a few of the Saints. 4 o’clock we moved on to
this creek 5 milesBro. McGaw & Kimble accompanied us, to this place then
returned

August 19, 1856
Tuesday 19th August 1856. This morning we moved on here and and feried over, drove on about 2 miles & encamp we left a cow behinde this morning, that we might find her calf, which she had hid we also left a man to bring her up. he come a way and left both cow and calf.

**August 20, 1856**

Platt Horn  Wednesday 20th August 1856. This morning I took the mule, and went back 12 miles, and got the aforementioned cow, but not the calf. at 2 o’clock P.M we moved on 12 miles to the plat, the weather denotes a storm. it rayned a little, we met Some emegrants from California. They did not come through S.L City.

**August 21, 1856**

plat river Thursday 21th August 1856. To day we traveled up the platt Bottom to an other bend in the river 12 miles. The grass was high, the roads some sandy, and the weather very warm. At one o’clock we arived at the river much fatigued. Here we took refreshments, devided the cows to each Hundred, and at 6 o’clock, started and drove 4 or 5 miles and encamped without wood or water.

**August 22, 1856**

Plat River, Friday 22d August 1856. This morning we Started at Sunrise, traveled 4 or 5 miles to Shell creek, there took brakefast, bought a few articles of a man by the name of Isaac Albertson. then across the bottom to an other bend in the plat distant12 or 15 miles, where we arived about 6 o’clock P.M. and encamped for the Night.

**August 23, 1856**

Loop Fork Saturday 23d August 1856. To day we farryed the Loop Fork.

**August 24, 1856**

Loop Fork Sunday 24 August 1856. To day we traveled 15 mile, campe by this Riv. caught some fish.

**August 25, 1856**

Loop Fork monday 25th August 1856. This morning three cows were missing. Brother Griffins stoped back for them. He found one only. We traveled 15 miles, encamped just Sunset. Just before this we had a small showr of rayne.

**August 26, 1856**

Loop Fork Tuesday 26th August 1856. This morning all had mooved of the ground when I observed that the ring bolt of the last wagon was broke. this detained us until 9 o’clock. A.M. We then mooved on, and overtook the company, after traveling about 12 miles, where it had encamped on this river. This evening I caught a fine mess of catfish.

**August 27, 1856**
Loop fork Wednesday 27th August 1856. This morning we left the Loop Fork, at 12 o’clock we came to some wells, from this over sandy roads, to a pond of poor water having traveled about 15 miles. we encamped. Capt Bunkers Company Passed.

August 28, 1856
Wood River Thursday 28th August 1856. To day we crossed prary creek about 12 o’clock from this point Bro Siler and I went in serch for Buffalow. Saw four & shot at them but got none. The hand carts and teams moved on to wood river some 8 or 10 miles. Bro Siler and I, found the carts about 2 miles from the River. The teams did not get to camp until after dark; They left olde Bro Haly behind, a mile & a half or two miles distent. They sought for him but in vane. He lay out all night and encountered a heavy rainstorm.

August 29, 1856
Wood River Friday 29th 1856. This morning, all healthy men in camp were requested by Brother Willey, to go in serch for Bro Haley. They found him about a mile and a half from camp; wet and colde but in good Spirits. We started at 12 o’clock A.M. we traveled 5 or 6 miles, and came to a group of 800 Pawnea Indians. They are hunting Buffalow, and yesterday kiled 90. We bought some meat of them. They informed me of A. Babets teamster being killed by the Shians, a woman that was with them was carried captive, and her childe 10 munse olde kiled. The U. S. Troops folowed and killed some of them.

August 30, 1856
Wood River Saturday 30th Aug 1856. This morning the Indians came to the camp early to traid more. At 7 A.m.o’clock we were under way. At 12 A. M. we stoped to dine. Here we saw two oxen in the yoke at a distance. Bro J. Elder, and myself went on horse back and got them. They were very Wilde. We had a harde run for them. From this we traveled until near 6 P. M. and encamped. having traveled about 15 miles. A Babit whose teamsters were killed, and who stoped back on business, has just overtaken us. I have not spoke to him yet.

August 31, 1856
Dincreek, & plat R Sunday 31st Aug 1856. This morning Mr A Babbitt left us and went to fort Carney. He brought an elderly sister from Flawrence, intending to take her to the valey: but the robery commited up on him by the Indians he is unable to do so. He hires Bro Siler to take her. We traveled 18 miles. Had a good camping.

September 01, 1856
Buffalo creek Monday 1st Sept 1856. To day we traveled about 18 miles.
This evening we killed a Buffalo, & a cow, for Beef; the cow was shot 11 times before she fell. I never seen a beast so murdered before. Bro Willey had some disagreeable words concerning Bro Silers driveing his teams between the hand carts & in front of the han cart teams. I objected to his driveing there, it being to us as a traveling camp with our sick. Bro Willey says he shall drive there he has driven there from Florance except two day

**September 02, 1856**

Buffalo Creek Tuesday 2d Sept 1856. To day we traveled 13 miles, encamped at 4 o’clock. A plenty of Buffalo in sight. Some of the Brethren shot at them but got noone.

**September 03, 1856**

Near Chutah Lake Wednesday 3d Sept 1856. This morning just after daylight Sister Ingra, aged 75 years. and had been sick and deranged from England, and had been drawn in a handcart from Iowa City, died. She suffered much. The campe moved on, while Elder Willey and others remained upon the ground and buried her. At 12 o’clock, the Brethren killed two Buffalo near the road. We took the meat on hand carts. traveled 16 miles & encamped without wood. cok our fod with buffalo chips. (dry dung) Bro J. Elder and I went on horseback and endeavored to get a buffalo calf or cow. The olde bulls woud not let us have any. They formed themselves in battle aray, ready to receive their enemy. There large heads to be seen in all directions. We did not get to camp until after dark.

**September 04, 1856**

Near Chutah Lake Thursday 4th Sept 1856. Some time last night, 30 of of our best working cattle left us. We had a guard around them, but no one knows when or where they went. I, and a number ofthe Brethren spent the day, unsuccesfuly in hunting them. As I pass down the River I saw Bro Smoots Train on the opsit side South. We had an awful storm last night.

**September 05, 1856**

Near Chutah Lake Friday 5th Sept 1856. Today we also Serched for the cattle without success. Bros Atwood; Siler & Jolts visited Brother Smoots Co across the plat. I came to camp at dark, and found Bros Smoot and Rockwell who had accompanied Bro Atwood company to camp. I was glad to see them. They stoped with us all night.

**September 06, 1856**

Near Chutah Lake Saturday 6th Sept 1856. This morning Bros Elder; and Smith started back, towadr Florance, after the our stray oxen. the remainder of us removed the camp, half at a time about 3 miles. About 3 o’clock p.m. Bro Smoot, and Rockwell left us, to overtake their train which is suposed to be mooving 15 miles ahead.
September 07, 1856
Near Chutah Lake Sunday 7th Sep 1856. This morning four men from California was Seen encamped near us. Bro Willey myself & others visited them. The names of three of them are as follows. James, H. Hurn; (he Said they had left a horse about 18 miles back, and if I could finde him I might have him) Franklin Hawkins; John Hawkins. They were Short of provisions. They intended to go to Karney. then to Masourie. We spent a part of the day in a meeting preaching to the people, and the remainder in repairing our hand carts, and yoking unbroke cows.

September 08, 1856
Platt River Monday 8th Sept 1856. This morning a discharged Soldier from Laramy came in to camp and reported two families from Salt Lake, killed by the Indians. one of their names were Thomas Margrets. They were all well known by many of the Saints in this camp. We put from our wagons, on to our hand carts about 40 hundred of flour, hiched up our teams & got under way about 11 o’clock. We went 10 miles and camped by the platt Just at dark. Numbers of the sick did not get in until sometime after. our wilde cows worke extraordinary well surely the hand of the Lord is with us yet

September 09, 1856
Platt River Tuesday 9th Sept 1856. This morning we started rather late, had heavy sandy roads; traveled about 12 miles and encamped at 4 o’clock p.m. on Skunk creek our teams, as well as the Saints, were very tired

September 10, 1856
Platt River Wednesday 10th Sept 1856.. To day we had Sandy roads, traveled 14 miles and encamped at the colde springs.

September 11, 1856
Platt River Thursday 11th Sept 1856.. To day we have had good roads, crossed several creeks, over which the moste of the women and children were caried by Bros Willey: Atwood and others. All in good Spirits and but few sick. The flour on some of the carts draws very hard.

September 12, 1856
North Bluff Fork Friday 12th Sept 1856. This morning we Started at half past eight and traveled eleven miles, cross this creek about four o’clock P.M. Soon after this Brothers F.D. Richards; D. Spencer; S. Welock, Wm Kimble; and others came up with us, also Bros Elder: & Smith: who went in serch for our cattle. It was a Joyful meeting. No one has heard of, or seen our cattle to our knowledge. This evening, by monlight, we held meeting; Pres Richards and others spoke; and congratulated the Saints on their ardious Journey, and the Blessings they Should hereafter receive We had a good time.
September 13, 1856
South Bank of the platt, Saturday 13th Sept 1856. This morning, agreeable to Bro Richards request and Bro Willeys orders, we arose at 4 o’clock, got bakefast, and made ready for starting at 7 o’clock A.m. At this time our teams being hiched to our wagons, and our hand carts packed ready for Starting very unexpected to me, I perceived a meeting of the Saints was called, not on the camp ground as usual, but a short distance to one Side. I supposed it was for prayers. After singing and prayers Brother Richards commenced to speak, and I soon perceived that the meeting was called in conconquence of the wrong impression made by my expessing myself so freely at Florance, concerning our crossing the plains so late in the Season. The impression left, was, that I condemned the hand cart skeem, which is aradicaly wrong. I neaver conveyd Such an ideah nor felt to do so, but quite to the conturary I am infavor of it, and also the meeting was called, more perticular in conconquence of some one, unknown to me, informing Brother Richards of the disagreeable words that took place Between Bro Willey and myself con-cerning Brother Silers teams traveling Between the hand carts and fund wagons, which I supposed was settled when I asked Bro Willeys and the Saints forgiveness, for all that I had said and done wrong. Brother Richards reprimanded me sharply. Bro Willey said that the spirit that I had manifested from Iowa City. This is something unknown to me and something he nevour before expressed. I had always had the best of feelings toward him, and sup-posed he had toward me until now, except in the case of Bro Siler above mentioned. After meeting president Richards and Co left us intending to arive in Salt Lake City in time for October conference. Agreeable to his counsil we crossed the River on to the South Side & encamped. The water was Shallow. but it required a strong team to draw our wagons throug the Sandy bed of the River, a mile distent.

September 14, 1856
Platte river Sunday 14th Sept 1856. To day we traveled up the platte botom 12 miles, and camped by the River again.

September 15, 1856
Platte hills: monday 15th Sept 1856. This fore noon we traveled up the bottom on good roads. after noon we commenced to ascend the Bluffs. The assent was sand; it caused very hard puling. as we arose the sumit three Indians came to us. They appared friendly, said that the Shians and Soux woud kill us all, that they had some five days ago fell upon a large train. What damage was done we did not acertain; and we only have the Indian to confirm it at best. At Sundown we camped around a small Buffalo wallow
which had been recently been filed with the recent rains. We were all much fatigued with our days Journey. We chained our oxen to the wagon. For there was neither feed nor water, and we had some fears of the Indians. We set a strong guard. About 2 o’clock A.M. an alarm was made. I immediately got out of bed, but Seen nor heard nothing of Indians. Some said they Saw one, and heard the voices of others.

**September 16, 1856**

Platte Bluffs Tuesday 16th Sept 1856. This morning, the camp was called by the Sound of the bugle, at 3 o’clock, and mooved before day light. We traveled some 10 miles, in which distence, we descended through a rough canyon, to the platte where we took brakefast. 10 o’clock A.M. here we re- mained until 2 P.M.; when we mooved up the River 3 or four miles & encamped for the night. Both people and teams are much fatigued by the heay Sandy roads.

**September 17, 1856**

Platte River Wednesday 17th Sep 1856. This morning, Just before the camp got under way, a colde, and Strong wind arose from the N. W. This togeather with the heay Sand, made our progress very slow, and extreamly lab- orious. Several were were obliged to leave their carts, and they withe the infirmed could scarcely get into camp. Our teams also, at times, could Scarcely moove. We traveled about 10 miles

**September 18, 1856**

Ash hollow Thursday 18th Sept 1856. This morning we got under way as usual, and traveled 4 or 5 miles were the Road ascended the Bluffs. Here we dined then doubled our teams and ascended th the long, steep hill; Immedi- ately we reached the summet, we commenced descending into ash hollow, and encamped at its mouth by the Platte. At dinner, Sister Reade who Bro Babitt left with us was missing. it ascertained that she was ahead; but she is not in Camp, and no one knows where She is. She is bound to stay out one night.

**September 19, 1856**

Mouth of Ash Hollow Friday 19th Sept 1856. To day we remained in Camp, to repare our carts. Some are broken, and others, the axls are badly wore. Bro Chislet whi a company of Brethren, went in cerch for Sister Reede. About 11 o’clock A.M. they returned and reported they had followed her foot steps 7 or 8 miles, mingled with Indian foot steps, and suppose that the Indian have got her. President Willey was not fully satisfied, and determined to go himself: chose me and ten others. We found her steps as reported, but I was satisfied that she had not been disturbed
by Indians. She had taken the Road up Ash Hollow, going back to South Fork of the Platte. About 5 miles out we found her steps coming back, but it soon left the Road. Dark came, and we returned to Camp. when we found She had just been brought in by some of the Brethren, who had gon to the Kanyon for timber. She was nearly exhosted, having been 36 hours without food and water. The weather is extreamly warm

**September 20, 1856**
Platte River Saturday 20th Sept 1856. At 2 o’clock P.M. having repared our carts, we started, and traveled 6 or 8 miles. The weather is cold, and this evening a mist of rain commenced to fall. No wood

**September 21, 1856**
Platte River Sunday 21st Sept 1856. Last night was very rainey, and disagreeable. also wet and colde to day. Many Sick and Stoping back to get in to the wagons. The roads are very Sandy. We cauld scarcely moove. Sister Leafsons little boy, 2 years olde died 11 o’clock last night. the wather is yet colde and damp. Traveled 12 miles.

**September 22, 1856**
Platte River Monday 22d Sept 1856. This fore noon a mist of rayn was stil falling. after noon, the clowds broke a little, the rain stoped, and it became a little warmer. We have traveled about 12 miles to day. Brother Empy depart-ed this life at half past one p.m. One of his hands and armes was nearly cov-ered with putrefied sores. I should suppose hereditary. He has been having the ague some time past but non thought him dangerous.

**September 23, 1856**
Platte River Tuesday 23d Sept 1856. This morning was cold and foggy. The Saints dilatory in rising and getting Brake fast early, not withstanding Brother Willies repeated order to arise at the sound of the horn. (daylight) ap pea rently not realizing the nessessity of our making as much distance as possible, in order to reache the valey before too severe colde weather. some complain of hard treatment, because we urge them along. Many hang on to the wagons. This after noon, we come in sight of Chimney Rock, and camped within 10 miles of it. Have traveled 16 miles.

**September 24, 1856**
Platte. R. near Chimney Rock Wednesday 24th Sept 1856. To day we traveled 16 miles. Camped near Chimney Rock. I thought we were nearer last night to it than we were. we have fine weather.

**September 25, 1856**
Platte. R. Thursday 25th Sept 1856. To day we traveled about 16 miles, and at five o’clock encamp a short distance above Rubadores late Trading post.
Just before we arrived at the post we found and caught a large bay horse. He is very thin in flesh, and has been left, no doubt, by some Company passing to, or from, great Salt Lake, or California.

**September 26, 1856**
Platte River Friday 26th Sept 1856. To day we traveled 14 miles, without water. Some of our oxon nearly give out. We camped at Rubadoes olde trading post. When we Stoped at 12 o’clock A.M. Sister Ann Briant, who had been ill some time, but not thought dangerous, was found dead in the wagon, in a Siting posture; apparently asleep. Her age is 70 years next month.

**September 27, 1856**
Platte River. Saturday 27th 1856. To day we traveled about 12 miles. The olde appear to be failing conciderably

**September 28, 1856**
Platte Riv 20 miles of Laramy Sunday 28th Sep 1856. To day we traveled 16 miles. At 12 o’clock we met a company from Salt Lake, going to the States, I think moslely apstates. Benjamine Brackenbary was with them They said, Babbitt was killed by the Indians. Just before camping, Some soldiers that were camped near the Road took the horse, that we had caught by force.

**September 29, 1856**
5 miles below Ft Laramy Monday 29th Sept 1856. Today we traveled about 14 miles. Bro Woodard & Elder went to the Fort. Brother Richards has no cattle provided for us here. & no other provisions made.

**September 30, 1856**
Fort Lareme Tuesday 30th Sept 1856. Today we mooved on 6 miles camped 2 miles from the Fort.

**October 01, 1856**
Platte R. Wednesday 1st Oct 1856. This morning, Brother David Reader was found dead in his bead. He has ben ill some time. He had no particular deseas, but debility. died of a disease at the hart He was a good man and a worthy member of the Church. He is age 64. Brother Siler and company Stops here to recurte, and strenghen his his teams, and to Join the first wagon company that arives here, bound for the valey. Our camp moved on, and Brothers Willey; Atwood; myself; and others went to the Fort and purchasde provisions. They are exstramly costly. I stoped all night with Bro Siler, & company.

**October 02, 1856**
Early this morning Thursday 2d Oct 1856.. I returned to the Fort, made sale of my wach which cost me 20 dollars, fore eleven and purchasde a pare of $6 boots and other articles, then I poseeded to overtake the Camp. On my
way I met a company of Elders from the valey, bound to the different Nations of the Earth to preach the Gospel. I met Brother P. P Pratt in camp. He spoke cheerfully to the Saints.

**October 03, 1856**
Platte River Friday 3d Oct 1856. To day we left the River, crossed over the hills, said to be 22 miles to feed and water. We traveled until 8 o’clock P.m. and camped within a half of a mile of a spring, but no feed for our cattle. we were all fatigued. Bro Ingra, aged 68 died just after we camped.

**October 04, 1856**
Saturday 4th 1856. This morning 10 o’clock we started, and traveled about five miles. to a small creek, and encamped, took an estimate of our provisions, and reduced our rations to 12 oz per day. The pacifick Springs is the only place that we are sure of meeting supplies. Bro Benjamine Cully, aged 61 years, and and David Yadd aged; 2 years, died. All three were buried, also a Dain that died last night. Some stealing is practiced by some, consequently we put all the provisions into three wagons, and placed a guard over them.

**October 05, 1856**
Sunday 5th Oct 1856. Eight o’clock this morning we got under way, have had good roads. Traveled about 16 miles. camped by the platte. The weather is very fine

**October 06, 1856**
platte river Monday 6th Oct 1856. To day we traveled 16 miles. our rations are now reduced to an average of 12 oz flour per head. We are not certain of supplies before arriving at the pacific Springs.

**October 07, 1856**
Platte River Tuesday 7th Oct 1856. To day we traveled 14 miles. The weather is good.

**October 08, 1856**
Deer Creek Wednesday 8th Oct 1856. This when we arose we found the best ox in our train, dead; In the weak state of our teams, the loss impared us much. At 9 o’clock A.M. we moved, traveled 15 miles, our old people are nearly all failing fast. A four mewl team, an express from Laramie is camped near us; they passed us this after noon.

**October 09, 1856**
Platte River Thursday 9th 1856. To day we mooved 16 miles.

**October 10, 1856**
Last crossing of the platte Friday 10th Oct 1856. At about 12 o’clock we passed the platte Bridge. Here we got 31 Buffalo robes, which Pres Rich-
ards purchased for us, moved on 5 miles, crossed the river and encamped. our teams are very weak.

**October 11, 1856**
Mineral Springs Saturday 11th Oct 1856. To day we traveled 12 miles, 3 of our working cows give out and one died, and the remainded of our oxen were nearly overcum.

**October 12, 1856**
Small creek Sunday 12th Oct 1856. To day, we left out of the yoke, Some of our cows that were nearly exausted. Last night our cattle had good fead, and they traveled much better today than yesterday. One of the cows, that was over run with work tho drove less could not be got within a mile of camp. By Bro Willies order, Several of the Brethren went back to kill her, for the peop to eat. (if they wanted to) They struck her twice in the head, with an ax, She got up, & run into camp, where She was shot, dressed and ishued out.

**October 13, 1856**
Green wood creek, Monday 13th Oct 1856. Today we have traveled 13 miles. The nights are colde. the days are warm and pleasent.

**October 14, 1856**
Independend Rock Tuesday 14 Oct 1856. To day we traveled 12 miles, got some Salesatin, out of the Salesatin Lake, and crost the Sweet water river at the 2d bridge.

**October 15, 1856**
Sweete water Wednesday 15 Oct 1856. To day we traveled 15½ miles. Last night Caroline reeder, aged 17 years, died, and was Buried this morning. The peopple are getting weak, and failing very fast, a great many sick. our teams are also failing fast and it requires great exertion to make any progress. our rations were reduced last night one quarter bringing the mens to 10½ oz, womens to 9 oz and the childrens, some to 6 and others to 3 oz each.

**October 16, 1856**
Sweete water Thursday 16 Oct 1856. This morning we had three deaths and one birth. We have traveled 11 miles today, our oxen are much wornedown and our loading increases daly by the weak and sick.

**October 17, 1856**
Sweete water Friday 17th Oct 1856. At 2 o’clock this morning Brother Wm Philpot died and was beried. before we started. At 10 o’clock the camp moved, traveled 10 miles and encamped at sun set.

**October 18, 1856**
Forth crossing of the Sweete water Saturday 18th Oct 1856. To day we traveled eight miles, camped, killed a beef, and prepared for a 16 miles drive
with water. The is cool, but fair.

**October 19, 1856**
Fifth crossing, of Sunday 19th Oct 1856. At half past 10 o’clock, we started, In about one hour after, we encountered a very severely colde, and blustering snowstorm for one hour. the porly clad women and children sufered much. 12 o’clock we met Bro Wheelock and company, who have come to our relief. He reported 40 wagons loaded with flour, one day in advance of us. This was Joyful news to us, fore we had eaten the last pound of flour, having only 6 small beeves, and 400 lbs of buiscut to provision over 400 people. After a Short meeting, in which Bros Wheelock and Joseph young spake chearingly to the Saints we mooved on. The wind continued strong and cold. The children, aged, and infirm, fel back to the wagons till they were so full that all in them were exstremly uncomfortable. Brother Knockles, aged 66 years died during the day in a hand cart, hiched behind one of the wagons. Sister Smith and Daniel Eslom; age 8 years, died on the wagons. They had been ill some time, The carts arived at the River at dark. the wagons, it being dark, took an other road, and did not get into camp until 11 o’clock P.M. nearly exhosted and so were myself & teamsters.

**October 20, 1856**
Six crossing of the Sweet Water Monday 20th Oct 1856. This morning when we arose we found several inches of snow on the ground; and is yet snowing. The cattle, and people, are so much reduced with short food and hard work, that except we get assistance, we surely, can not move far in this snow. Brothers Willey and Elder, started on horseback, about 10 o’clock, to cerch for the wagons, that Wheelock reported, a short distence in our advances. This morning we isued the last bread, or breadstuffs in our possession. It continued snowing severely during the day. We expected Bro Willey would return this evening, but he has not come.

**October 21, 1856**
Six Crossing of the Sweet water Tuesday 21st Oct 1856. This morning about eleven o’clock, Bro Willey returned, with Bro George Grant, having a good supply of teams, wagons, & provisions & some clothing, a desireable relief. Here, we buried Several persons.

**October 22, 1856**
Wednesday Oct 22d 1856. We prepared for starting, and commenced moving about 12 o’clock. Brother Grant took a good portion of the teams, and continued his Journey, to meet Bro Martins Company, and Bro Wm Kimble took charge of our company. We traviled about 10 miles and camped at the foot of what is called the Rocky Ridge. I had charge of the
teams; and because of their reduced Strenth, and heavy loads, a large number of sick, and Children were in the wagons, I did not arrive in camp until late at night. The wind blew bleak and colde, and fire wood very scarce. The Saints were obliged to Spread their light bedding on the Snow, and in this colde State, endeavered to obtain a little rest. Sister Philpot died about 10 o’clock P.M. leaving two Fatherless girls; also Several others died during the night.

**October 23, 1856**

Thursday morning Oct 23rd we buried our dead, got up our teams, and about 9 o’clock A.M. commenced ascending the Rocky Ridge. This was a severe day. The wind blew awful hard, and colde. The ascent was some five miles long, and some places, Steep and covered with deep Snow. The people became very, set down to rest, and some became chilled, and commenced to frieze. Brothers Atwood; Wooderd; and myself; remained with the teams, they being perfect loaded down with the sick, and children, So thickly stoed, I was fearful, some would smuther. About 10 or 11 o’clock in the night we came to a creek that, we did not like to attempt to cross without help, it being ful of ice and freezing colde. Leaving Bros Atwood; and Wooderd with the teams, I started to the camp for help; I met Bro Willey coming to look for us, he turned for the camp as he could do no good a loan. I passed Several on the road, and arrived in camp after about four miles travel. When I arrived in Camp; but few tents were pitched, and men, women, and children sit shivering with colde around their small fires. Some time alapsed when two teams started to bring up the rear; Just before daylight they returned, bringing all with them, Some badly frozen; Some dying, and Some dead. It was certainly heartrending to hear children crying for mothers, and mothers crying for children. By the time I got them, as comfortably Situated as circumstances could admit (which was not very comfortable) day was dawning. I had not shut my eyes for sleep, nor lain down, I was nearly exhosted with fatigue, and want of rest.

**October 24, 1856**

Friday 24th; This morning found us with thirteen corps for berral. These were all put into one grave. Some had actualy frozen to death, We were obliged to remain in camp, move the tents, and people behinde the willows to shelter them from the servere wind, which blew enough to pearce us through. Several of our cattle died here.

**October 25, 1856**

Saturday 25th we commenced our march again, From this I have not been able to keep a day journal, but nothing of much note transpired except that the people died daily, Theophilus Cox died on the morning of the 7th Nov
on the Webber, was carried to cottonwood grove, East Carrion Creek, and there beried. We overtook Bro Smoots Com in emigration, on the 9th. that afternoon arrived in G.S.L. City, deposited the people among the Saints were they were made comfortable

January 01, 1857
G. S. L. City Thursday January the 1st 1857. To day is the general fast day for the Saints there. The day is very stormy: Snowing. I attended meting in the second Ward. A gooldy number of the Saints were assembled considering the deep snow, and fawling weather. We had a tolerable good meeting, but the Bishop and Councilors taught that the severe Test that has been predicted for this people might be averted by the people repenting, and forsaking their sins. This was not agreeable to me for I believe the Saints will be tested according to late prediction.

January 04, 1857
Sunday, Jan the 4th 1857. This evening Elders Toon and Hunt and my Self atended the 2d Ward meeting Brothers Toon and Hunt spoke after which I spoke, and in my remarks, said I did not like the teaching that I had heard at last Thursdays meeting, also spoke my views concerning the test. When I sat down the Bishop arose, manifested some displeasure at my remarks, and endeavored to misconstrue my words. I corrected him, shortly the meeting was dismissed. Evedently some unpleasant feelings existed with me and the Bishop.

January 06, 1856
Tuesday Jan the 6th 1857. The missionaries met at the Historians Office, to report as usual. The cothson of the Bishop and me was mentioned there by Bro Toon. Brothers T. D. Brown; Toon and Hunt, myself, &Bishop Hill were requested by, Brothers Hide; Woodroof; Richards & Snow; the Twelve, to meet Friday evening next to inquire into the misunderstanding between Bishop Hill & myself. accordingly we met, & I was considered mostly, in the wrong; After a severe chastisement by Bro Hyde: I offered to resine my calling as a missionary. It was not then accepted, but in a few days. I received a note from Brother Hyde, informing me of the acceptance of my resignation, owing to some personal feelings, that might exist between me and Bishop Hill. in the note they manifested good feelings for me prayed for, & blessed me. Since that time, I have only attended to my School.

February 01, 1857
Sunday the 1st February 1857. To day, I attended meeting at the Tabernacle. Brother Brigham came on the Stand, which he has not done fore some time before, and gave a thrilling discourse, a part of which, treated upon the lia-
bility of not more than half of this people attaning to Celestial Salvation, & Exaltation. Evening I attended meeting in the 2d Ward, as a hearer.

**February 02, 1857**
Monday morning the 2d I received a note from Bro Lyon, Endowment House, stating that by order of Brother H. C. Kimble; I was invited to attend a prayer Circle at the Endowment house next Thursday 4 o’clock P.M. I called at Bishop J. Wooleys a few minutes where I met with Sister Cooper, one of my hand cart Cisters. She has just came from Lehi City. I then went to my School. Eve, I visited Brother Wooleys again, and had a sociable time.

**February 03, 1857**
Thursday 3d: I attended my School. I spent the evening at Bro. Snedishers, my present Bording House.

**February 04, 1857**
Wednesday 4th I attended to my School, and this evening I spent at Brother Ira Willies. He was one that helped compose the Mormon Battalion. We had a Sociable time. Bro Isaac Groo; his wife; Mother in law; and Brother law, were also there. This winter, so far, has been severely colde, and more snow than before known, since we settled here, a few days past, the weather this more milde I have heard that W.W Phelphs; Says the snow has fallen 8 feet deep But I think not more than two thirdsof that quantity has lain on the ground at a time.

**February 05, 1857**
Thursday the 5th To day is our general fast day. I attended meeting in the forenoon. At 11'o’clock P.M, attended prayer circle at the endowment house, Bro Wm Hide President. Evening, I attended meeting in the 15th Ward. A good spirit prevailed.

**February 06, 1857**
Friday the 6th To day I attended my Schol. Evening I spent at Bishop John Woolleys. The Bishop, and his two wives, spent the evening at Bro Samuels Woolleys,(his brother). while mother Duey; Sister Cooper; and myself; had a sociable visit at the Bishops.

**February 07, 1857**
Saturday 7th Today I attended to my School. Evening, I attended my quorum meeting of the 2d Quorum of Seventies. At 9 o’clock, P.M. I started & walked 5 miles to Ira Eldredges; my present home, where, I arived about eleven o’clock.

**February 08, 1857**
Monday 9th February. To day I attended to my School. Evening I went to Hathers and borrowed his temple cloths. also to the post and got four papers. The mormon which is printed N.y. City; then to seventies meeting, at the
Seventies Hall, and at 9 o’clock, returned Home and retired to bed. The wether fair and pleasant

**February 10, 1857**
Tuesday 10th. Today I attended to my School. Evening I sent to Bro Tafts. Then to Hoopers & Williams store. Bro Hooper, informed me, that the eleven dollar debt, that I contracted the 24th December 1856 was settled yesterday, by Bro Levi Miller. I then returned home and read the Mormon until bedtime, & retired.

**February 08, 1857**
Sunday 8th Brother Ira Eldrege and I endeavored to attend meeting at the Tabernacle but the doors were Shut before we got there and we were unable to get in. We then went to Bro Eldredges. Ira's Hathers; After which I went to Bro winds, then to Bro Wm Willies to meeting in the evening in the 9th Ward. The Bishop requested me (and others to speak to the people. we had a good time. After meeting I visited a hour or two with Sister Cooper at Bishop Wooleys and return to my lodgings.

**February 11, 1857**
Wednesday the 11th I attended to my School. Evening I went to Bro Ford's to engage a pare of shoes, then to Bro Johnson's where I spent an hour or two, and by his request, administer to him. Bro Johnson has ben cofined to his bed five, or six months. Bros Groo; and Wooley came in wile I was there. 8 o’clock I went to my lodgins.

**February 12, 1857**
Thursday the 12th; This forenoon I attended to my School. afternoon, at 4 o’clock I attended, prayer Circle at the Endument house. Evening I attended meeting at the 9th Ward School house. Elder Hanen of the 8th Ward was the only Missionary present. The wather is pleasant.

**February 13, 1857**
Friday the 13th. To day I attended to my School. Evening Sister Wooley sent her little boy, and requested me to call on her this evening. I went, and found Sister Cooper and her two little girls there, from Lehi. They come in this autumn in Elders Willeys hand cart company, and have been living in Lehi since about the 15 November until now. I stoped a few minutes, and then went to Singing School, but as there were few except Children, and teacher, yet, I returned, and spent the evening at Bishop Wooley's.

**February 14, 1857**
Saturday 14th This forenoon I attended to my School. afternoon I went to the business part of the City, intending to get credit for cloth for a pare of pants, but upon reflection and knowing in concequence of my indigent sir-
cumstances, I could not get a time of payment I returned without the article, and proceeded to home, to Ira Eldredges.

**February 15, 1857**
Sunday 15th. This afternoon I returned to the City and attended evening meeting in the 7th Ward. Bro Willey, the Bishop; and the missionaries Bros Wm Kimble, and John Oakly, received me kindely. By request of the Bishop I spoke to the people a short time, a good spirt prevailed.

**February 16, 1857**
Monday 16th Today I attended to my School. At 4 o’clock P.M. I and Sister Cooper rode out to the first Ward to see my house and lot. I spent the evening at Bishop Wooleys.

**February 17, 1857**
Tuesday 17th To day I attended to my School. Evening I visited at Bro Atwoods.

**February 18, 1857**
Wednesday 18th Today I attended to my School. at 4 o’clock I went to the post office. then to Bro Frees --(Monday the 16th he came to the School house to rent of me my City Lot, in the 1st Ward.). From here I went Bro. S. A Wooleys, 10 o’clock I went to my lodging.

**February 19, 1857**
Thursday 19th This forenoon I attended to my School. After noon I went to attend to my 4 o’clock prayer circle, but the room being ocupide, giving Endowments, we were obliged to ajourn until next week. Evening I went to fathers in the 6th Ward, and attended their Ward meeting. President Daniel Spencer, and his Son Clodius; to gether wih missionaries of the Ward were there. I with others were requested to speak. We had a good meeting.

**February 20, 1857**
Friday 20th This morning I went to Bro Tafts and informed him that I wished to hire a house. He and I went and viewed the house that E. Wooley formerly owned. If I want it, I can have it for two dollars per month. After this I went to my school Evening I went to Bro Demerys; 1st Ward; half past 8 o’clock, I returned and called at the Singing School 9th Ward. It was soon after dismissed, and I went to Bro Groo's where I met with Bro Dibble; He was in the percicution of the Saints in Mosourie; was wounded and healed by the Power of God. He related some of his experiences, which was inter- esting. At half past 11 o’clock P.M, I went to my lodgings.

**February 21, 1857**
Saturday 21st This forenoon I attended to my School, after noon I went to Hoopers and J. S Williams and got credit for a pantaloons patern; Salenett 3 yards $1.90 per yard $5.70 cts; 3 yards 25 cts per yard cotton drill 75cts
buttons and thread 40 cents Totle $6.85 cts. Evening I called at Bro Frees, and close the bargain to let him have my city Lot from the first of march to last of September, for five dollars per month. Total 35 dol. Then attended meeting with the second Quorum of Seventies Presidents Rockward; and B Clapp were present. Several of the Brethren and presd of the Quorum spoke about the subject of the necesity of the Brethren keeping a daily Journal; and other matters After which Bros Clapp; and Rockward spoke. They acquessed in all that had been said, especialy up on the subject of Journal keeping. Bro Rockward said, many items, that we, at the time of their occurence, think of no importance, might, in the future, be of great worth, and refired to a dairly of Wm Laws, one time they were persuing the mossourians, who had arrested Bro Josep Smith, which Saing denoted his corrupt past, and the Historian had searched diligently for it, but was unable to finde it until Bro Rockwood furnished him from his journal. 9 o clock P.M.meeting dismissed, and I walked home, a distance of 5 miles.

**February 22, 1857**
Sunday 22d This morning I walked in to the Tabernicle to meeting, but the Tabernacle was full and I could not get in. hundreds went away and large numbers stud at the doors. Evening I visited and preached in the first Ward meeting. Yesterday Bro Smith made out the Deads for concicrating my property to the church, and I look one to the Reckorders Office.

**February 23, 1857**
Monday 23th To day, I attended to my School. Sister Cooper took passe-ssion of the house that I hired of Bro Taft. Evening I attended childrens meeting at the School house. Bishop; Elder Hunt; & I spoke to them. Several of the children and mothers spoke, we had a good meeting. I have not felt better, in meeting before this winter. 9 o’clock we dismissed..

**February 24, 1857**
Tuesday 24th I attended to my School. Evening I spent at Sister Cooper's.

**February 25, 1857**
Wednesday 25th I attended to my School. Evening I done some writing.

**February 26, 1857**
Thursday 26th Thisfore noon I taught School at 4o’clock P.M. I went to attend prayer circle. the room was ocupied, we could not meet. Evening I spent at Sister Coopers.

**February 27, 1857**
Friday 27th To day I kept School also rote a letter to Pres B. Young informing him of a theory for the improvement of vehicles. Evening, I attended, Schollars exhibition in the 8 ward; it being the termination of Bro Isaac Groo's quarterly school. The little lads performed well.
February 28, 1857
Saturday 28th This morning I deposited a letter in Bro B. young's Office, informing him of a theory I have fore the improvement of vehicles, and machinery after which went home, to Ira Eldrege's.

March 01, 1857
Sunday March the 1st I attended meeting at the Tabernicle, as usual the house was crowded and a large number returned home. Among others, Brother H.C. Kimble exhorted the Saints to riteousness, and said to the Brethren, who courting the Sisters for wives, for they might commence in kissing and end in the flesh. Evening I visited Brother Deming.

March 02, 1857
Monday the 2d Today I taught School. at 4 o'clock P.M I went to Bro Grosebecks, to purchase cloth for a pare of pants. From here, I went to Bro Free's, and spent an hour or two.

March 03, 1857
Tuesday 3d I attended to my School

March 04, 1857
Wednesday 4th I attended to my School.

March 05, 1857
Thursday 5th To day is the general fastday. 10 oclcock A.M. I attended meeting in the 9th Ward. Some forty persons who had ben rebaptized were confirmed. after this was done. By request of the Bishop: I spoke a short time, then Bro Fulmer & the Ward missionary. A good Sprit prevailed.Evening I attended meeting in this the 9th Ward. A good Spirit, also prevailed.

March 06, 1857
Friday 6th I taught School; To day ends the quarter for which I took the School.

March 07, 1857
Saturday 7th I endeavored to get an interview with Presd B. young, but failed. In the evening I attended my Qorum meeting of the scound Qorum of Seventies; At half past 9 o’clock, our meeting dismissed, and I walked five miles, to my home. Bro Ira Eldredges, where my little boy is stoping with my sister.

March 08, 1857
Sunday 8th In this the Sugarhous ward, I attended a Confermation meeting, and in the evening, a priest Hood meeting.

March 09, 1857
Monday 9th I made out my School bills, and presented some of them. Buisness is dul, money & some kindes of produce difficult to obtain. The people
appear willing to pay as soon as possible. At 10 o’clock A.M. I went & asked B. youngs advice, concerning my marrying a certain woman.

**March 10, 1857**
Tuesday 10th I endeavored to collect some of my School bill, and pay Sister Snedicher. In this I accomplished nothing. visited Bro Charles pulsifer.
Evening I went to Farthers; found the teachers there endeavoring to settle family difficulties. after much talk, all concerned covinented, with uplifted hands, to forgive each other, and be friendly, and Sustain father as there head. I am fearful, that it will not remain settled long. I stoped all night.

**March 11, 1857**
Wednesday 11th I was on business in the city. At 4 o’clock P.M. attended prayercircle. Stoped over night with Bro Tafts.

**March 12, 1857**
Tuesday 12th I removed a portion of my cloths, and other articles, from my boarding place in the City, to Ira Eldredges; also collected, and paid some debts.

**March 13, 1857**
Friday 13th I went to the City, Stoped all night at Fathers.

**March 14, 1857**
Saturday 14th I returned to Bro Ira Eldridges.

**March 15, 1857**
Sunday 15th I attended meeting at the Tabernacle in the City. Bro Heber Spoke, in the forenoon and in his remarks, said, he had no doubt but That Bro Joseph was resercted, also Bro's Hyram and Willard, &c. In the afternoon, Bro Brigham, spoke; said, from what he had heard, during inter mission, some of the people understood Bro Heber to say that Bro Joseph was resercted, but said that Bro Heber said no such thing. He also said that Bro Josep was not resercted yet, that he should feel very bad, any thing that something was very materialy wrong with this people, if Bro Joseph did nout visit some of the Authorities (Bro Brigham) imediately after his reserection. Said, if we should go to Nauvoo & open his grave we would finde his dust, if he was resercted, not a particle of it could be found. meeting dismissed, and I returned to Bro Ira's.

**March 16, 1857**
Monday 16th; This morning I started for Dry Creek in Utah. I went as far as Bro Sees; in Holaday settlement, here I met with Bro Abito Webb who had just been taking a new wife and was going to Utah. I asked if he was loded, and if I could ride. He said he had some load and his team was young, but he guessed that I could ride some of the way. I perceived that he did not de-
sire me to ride with him. I stoped, and visited with Bro Lee; took dinner, and finding no oppertunity to ride I returned home.

**March 17, 1857**
Tuesday 17th I went to the City, and got a pare of shoes of Bro Barson, that he made for me.

**March 18, 1857**
Wednesday 18th I went to the City, attended prayer circle, also made arangements to purchase cattle for Mr Hooper.

**March 14, 1857**
Thursday morning 19th I started on foot for Ceeder Valey; to see the place, and purchase cattle for Mr Hooper, the merchant. bought one ox for thirty five dollars. Stoped all night at Bro Drapers on Willow Creek. attended meeting, and by request made a few remarks.

**March 20, 1857**
Friday 20th I arived at Lehi; Dry Creek; afternoon attended a meeting for Baptizing some of the people of this place. Stoped all night at Bro Alonso Raymonds.

**March 21, 1857**
Saturday 21st I arived at Ceeder Valley. Stoped all night at Bro A. Stephens. This morning I left my land here to Bro for one third in the stock

**March 22, 1857**
Sunday 22d attended two meetings in this place one in the forenoon, and one in the afternoon. by request of Bishop Meeks; I made a few remarks in both meetings. aparently, a good spirit prevailed. Stoped over night with Bro Thomas

**March 23, 1857**
Monday 23d Today I am 37 years olde. Bro Stephen and I went and found a cow that I contemplate purchasing of him. found her. his price is thirty dollars; I could not afford to give, did not buy her. Stoped over night at Bro Stephens

**March 24, 1857**
Tuesday 24th I started for home, attempting to drive a steer for Ezekiel Lee Holladay Settlement, could not drive home. stoped all at Bishop Richards at little Cotton wood. there I see Bro Osborns three Children. They come in Bro Willey's hand cart company (my hundred) last season. Their parents died on the road. They are now Comfortable Situated.

**March 25, 1857**
Wednesday 25th I went to James Spillets, Big Cottonwood, and gave him an order on Mr Hooper calling for thirty five dollars worth of goods in pay for
the ox I bought of him last Thursday the 19th. I then went to Bro Lee's, took dinner, then went home, to Bro Ira Eldredges. Bro G Grant; J. Fay and D. Carnes were here, all taking dinner except Bro Carnes. They soon left for their homes.

**March 26, 1857**
Thursday 26th I went to the City, and engaged with Hooper to go to Cottonwood to purchase cattle. Stoped over night at fathers.

**March 27, 1857**
Friday 27th according to agreement with Hooper I went on to the Cottonwoods. Rode dilligent, to day & Satturday 28th made only one purchase, an ox for forty dollars. I returned home much depressed in Spririt, not knowing what to do, having no team, nor any thing else to opperate with.

**March 29, 1857**
Sunday 29th Afternoon I attended meeting at the Tabernacle. Just before going to meeting while walking the street, I met Bro Robert Skelton going to see Bro N. V. James; who had just returned from the lead mines in the Loss Vagus; and also our president while on our mission to the East Indies. We had a short, but pleasant visit, took dinner with him, then went to meeting. The people had assembled in the Bowery, but a shower of rayn an hail compelled them to remove into the Tabernicle. Evening I returned home.

**March 30, 1857**
Monday 30th I went to the City. I do not know to obtain team and tools to work with. I am unsettled; & consequently of an uneasy minde. Evening stoped at fathers, talked to his women for having disturbances.

**March 31, 1857**
Tuesday 31st I went North to Centre vill, Stoped over night with Bro Wm Dewel; had a good visit.

**April 01, 1857**
Wednesday, April the 1st I went 3 miles farther North, to Farmington which is about 15 miles North of G.S.L. City - visited Bro Truman Lenard; Stoped over night at mathews's.

**April 02, 1856**
Thursday 2d I inquired of Bro Thurstin concerning the advantages of making a farm in the Webber Valey. He says they are the best he knows of. He has a large farm laid out there, but says any person settling in that survey, can have only between 20 & 30 acres, 20 head each of Cattle and sheep. I went to Bro Wm Dewels again, talked with him concerning the Maladd Valey. I think some of going there to make a farm. I returned to the City; stoped all night at Bishop John M. Wooleys.

**March 03, 1857**
Friday 3d after Brakfast, I went to the Temple Block, where I met President D. Spencer and requested him to ask president B young the propriety of my making a farm in the Malad valey. After noon, returned home to Bro Ira Eldredges.

**April 04, 1857**
Saturday 4th I got a horse of Bro Ira Eldredge. and went up jourdain to see a certain person, on particular business.

**April 05, 1857**
Sunday 5th I attended meeting at the Tabernacle. Bro Spencer informed me, that I had the liberty to make a farm on the malad if I wished.

**April 06, 1857**
Monday 6th This morning commences our annual Conferance of the Church. It is held in the Bowery; the congregation being to large to meet in the Tabernacle.

**April 07, 1857**
Tuesday 7th I attended Conferance, Seen a great many of my olde acquaintances. Bro B. young gave Bro Orson Hide; president of the Twelve, a Severe chastisement for some of his incorrect teachings; also Bros D Spencer; and F. D. Richards for starting the handcart companies so late to cross the plains last season.

**April 08, 1857**
Wednesday; & Thursday 8th & 9th I attended Conference. It has ben the best Conferance, that I have ever attended. Thursday evening, I attended meeting at the Sugar house ward meeting house.

**April 10, 1857**
Friday 10th This forenoon I assisted Bro Ira to plant a few potatoes. after noon, remained in the house reading & writing.

**April 11, 1857**
Saturday 11th; I went to the City to enquire for a pare of oxen that I could purchase.

**April 12, 1857**
Sunday 12th I attended meeting at the Tabernacle. I have ben trying for a month now to get a team, & and some employment, but have failed in every attempt. What to do, I do not know. Myself and boy, are yet living with Bro Ira Eldredge. I know not that I ever shall be able to remunerate him for the trouble and expence that I have, unavoidably, caused him. may the Lord; speedily relieve me from my present embarrassment.

**April 13, 1857**
Monday 13th I went to the city. No business presents its self for me at present. I stoped over night at Fathers.
April 14, 1857
Tuesday 14th; Wednesday; Thursday; Friday; Saturday; 18th; I attended mason to plaster Fathers house.

April 19, 1857
Sunday 19th I attended meeting at the Tabernicle. Evening visited Bro Free. Stoped all night at Bishop John Wooleys. Enquired the prospects for lumbering in his Canyon.

April 20, 1857
Monday 20th - morning - I went to Fathers. Bishop Higinloper; and counselors, had just come there, to council Father upon some family difficulties. His Wife Sabry, has become dissatisfied with the other two wives, has been absent several days, determined to leave if she can not have a place by herself. The Bishop requested me to give my views of the best policy for Father to adopt. I don so after the Bishop, and Counselors had partialy given theirs. Father received their council. I attended general muster. A new organization of the Nauvoo Legion has been adopted, after the olde Isrealitish form, and to day an election of some new officers for that Legion took place. I stoped all at B. Adams

April 21, 1857
Tuesday 21st morning. I returned home to Bro Ira Eldridges, where I remained during the day. & assisted him in planting a few gardain seeds.

April 22, 1857
Wednesday 22d I went to the City and applied to Bro Rolley for work on the Temple, Stone cutting; For the want of Steel to make tools, he could not set me at work. I am much dshartened. I have no team, and am not able to engage in very heavy labour, being weak in the loins. My son is yet at Bro Ira's. My not being able to provide a home for him, and thus relieve Bro Ira; and Sister hanah of this trouble, gives me much uneasiness. May the Lord Bless Bro Ira, and open the way for me.

April 23, 1857
Thursday 23d I went to little Cottonwood Canyon, to Bro J. M. Wooleys saw mill, to learn the prospects for getting logs for lumber. They are anything but flattering. To day the Elders start to the East with their hand carts.

April 24, 1857
Friday 24th I returned home, low spirited. To day Bro young & company start north

April 25, 1857
Saturday 25th I went to the city. At 7 o’clock P.M. I attended a special meeting of the 2d Quorum of Seventies, which was called for the purpose of accertaining who, of the Quorum, would assist Pres Joseph Young, to repare
his fence, next Wednesday. Ten Subscriptions were obtained. I got home at 1/4 past 11 o’clock P.M. having walked 5 miles since the dismissal of meeting.

**April 26, 1857**
Sunday 26th I remained at home, rote a letter to my Bro Alanson, and attended evening at the meeting at the Sugar house ward School house. The wether is colde and dry, a cold wind, is blowing. Crops require water. No appearance of rain.

**April 29, 1857**
Monday 27th went to the City; returned at Evening.

**April 28, 1857**
Tuesday 28th I went to J wooley's Sawmill, and commenced cutting Saw-logs. I remained, there then until Saturday the 2d of May then returned home. Evening attended Quorum meeting.

**May 03, 1857**
Sunday 3d I attended meeting at the Tabernacle. Brother Gales spoke, Bro Hardy arose, & upbraded him

**May 04, 1857**
Monday the fourth I went to little Cottonwood Kanyon Mills, to cut Sawlogs. at this I worked Tuesday the 5th Wednesday the 6th and Thursday the 7th. This was a very Snowy day. I found this labour to be too fateiguing. I am obliged to quit it.

**April 08, 1857**
Friday the 8th was also a Stormy day. I returned home. I think some of takeing a team and drawing wood at the halves.

**May 09, 1857**
Saturday 9th I went to the City, with Bro Ira Eldredge.

**May 10, 1857**
Sunday 10th I went to the City; visited Sister Gregry; attended evening meeting in the 9th Ward and by invitation, stoped all night with Bro Pendleton.

**May 11, 1857**
Monday 11th I went in to Parleys Kanyon to serch for wood. While I was gon, it Stormed, and wet me to the skin.

**May 12, 1857**
Tuesday 12th I remained at home, and half soled my shoes with Steel plates. It rayned some during the day.

**May 13, 1857**
Wednesday 13th I went to the CIty; visited my father; and returned home.
May 14, 1857
Thursday 14th I worked on the Canal, for tithing. Sugar house ward
May 15, 1857
Friday 15th Colde, and Stormy; Snow. I remained at home.
May 16, 1857
Saturday 16th I worked, tithing, on the Canal.
May 17, 1857
Sunday 17th I attended meeting, at the Bowery on the Temple Block.
May 18, 1857
Monday 18th I laboured tithing on the Canal.
May 19, 1857
Tuesday 19th I laboured tithing on the Canal.
May 20, 1857
Wednesday 20st I went to the kanyon, and got a load of wood.
May 21, 1857
Thursday 21st I went to the City. also
May 22, 1857
Friday 22d I took Bro Ira's horses in the afternoon. not being able to finde
them in the morning, and took some wood to Sister Cooper in the City.
May 23, 1857
Saturday 23d Bros Eldredge; Smoot; Dolton Griffin; Smithers; and I went
into Parleys hole to see if the wood could be got out of it
May 24, 1857
Sunday 24th , forenoon, I went to meeting at the bowery, in the City.
afternoon, I visited Sister Gregry
May 25, 1857
Monday 25th I went to Fathers, and dressed hemp until Friday morning the
29th.
May 26, 1857
Tuesday 26th Bro Brigham, and company arrived in the City from their
Northern expedition.
May 27, 1857
Wednesday 27th evening, I visited Bro N. V. Jones who went North with
Bro Brigham. He says that the Northern Country is not good for making
Settlements.
May 29, 1857
Friday 29th the Eastern male arived. I returned home to Bro Ira Eldredges.
May 30, 1857
Saturday 30th I went to the City, got 2 letters. one from Sister Ann E.
Mathers in Michigan, and one from Sister Mary young, Connecticut.
May 31, 1857
Sunday 31st fore noon I wrote answer to Sister Ann E Mathers letter. After noon, went to the City and attended meeting at the Bowery. Bro George A. Smith and others Spake. He and Brother Burnhiele came with this male from the States. They report that the States are boiling over with internal broils, and rage against the Mormons.

June 01, 1857
Monday 1st June I and Brother Ira went to the City. I maled 11 No of the Deseret News, and 2 letters to Sister Ann E. Mathers, also a letter to my Bro Alanson.

June 02, 1857
Tuesday 2d I remained at hom, ground and handled my ax. This morning the Eastern male starts for the States. Carried by Bishop A. O. Smoot, and company. They are also instructed by President young to form a settlement on deer creek. Edmond Eldredge goes with them

June 03, 1857
Wednesday 3d I, and Alma Eldredge, went to the Kanyon to get wood. We returned

June 04, 1857
Thursday the 4th.

June 05, 1857
Friday 5th, I went to fathers in the City and got some hemp to make ropes.

June 06, 1857
Saturday 6th I went to Bro Karns to work my hemp in to ropes. Not understanding it, I found it a difficult matter. This evening we had a good rain, it deprived me of going to my Quorum meeting

June 07, 1857
Sunday 7th I attended meeting at the Bowery in the City. Some remarks were made concerning the antipathy; the members of Congress mainfest to wards us as a people. also concerning the corruption of the government. Bro Young preached that the downfall of all governments were caused by there own unwise mooves. This, says he, is the hand of God, causing their ruin and they know it not.

June 08, 1857
Monday 8th at home, the rayn commenced to fall some time in the night, and continued excessive till nearly Sunset. I never have seen the like in this Country before. It had the appearance of an equatorial Storm. I has done our crops an emense good. and saves a great amount of labor in eregation.
June 09, 1857
Tuesday 9th I went to the city, Bro Ira got his oxen shod preparitory for me to hall wood with.

June 10, 1857
Wednesday 10th I went to the kanyon to get wood. come back

June 11, 1857
Thursday the 11th It takes two days to get one load. This evening Bro David Savage visited, remaned all night.

June 12, 1857
Friday & Saturday, 12th & 13th

June 13, 1857
13th to the kanyon for wood. The weather is fine. The prospects for a plentyful harvest were never better.

June 14, 1857
Sunday 14th I attended meeting at the the Bowery. The fore noon services concisted in reading, from the Stand, letters and peaces, writen and published by Government Officers, and others, Gentiles who have been and now are living in our midst. They were so much tinctured with nonseence, and lies that it is in impossible for reasonable men to put the least credence to them. afternoon, preaching by Pres Young, and others.

June 15, 1857
Monday and Tuesday 15th & 16th

June 16, 1857
16th , I went to the kanyon for wood.

June 17, 1857
Wednesday 17th I went to the kanyon

June 18, 1857
Thursday 18th I returned. Also Friday 19th and Saturday the 20th. Sunday 21st I attended meeeting at the Bowery. Bro Bernhisel related some of the proceedings of congress. Bro B Young sayed this people were strong to serve the Lord as well as they knew, also if Government Officers come here and did not observe Gods Law we would make them.

June 22, 1857
Monday 22d I started to go to the City. called at R Gilberts, and in the after part of the day, mowed grass for him to pay for an olde sythe, and snath, then went to the City, and returned late in the evening.

June 23, 1857
Tuesday & Weanesday the 23d & 24th & Thursday 25th to the kanyon for wood. Thursday morning as we were coming down the kanyon Bro Ludington informed us that Bro Parley P Pratt had been killed by Mc clain.
June 26, 1857
Friday & Saturday 26, & 27th
June 27, 1857
27 I went to the kanyon to get wood.
June 28, 1857
Sunday 28 I attended meeting at the Tabernicle.
June 29, 1857
Monday 29th to the kanyon, returned Tuesday the 30th
July 01, 1857
Wednesday June the 1st I went to the City, also to fathers, had some talk with him concerning family difficulties. Also by request, visited Bro John young, and conversed with him upon the same subject.
July 02, 1857
Thursday 2d this morning we had a very refreshing rain, this being the general fast day, I attended meeting, morning and evening. A good Spirit prevailed. From information, the Saints, are through out valleys of the mountains, are Striving harder to live their Religion, than ever before, Great prospects of a plentiful harvest.
July 03, 1857
Friday 3d I went to the City. Stoped over night at Bro Tafts.
July 04, 1857
Saturday 4th at 6o’clock A M. I met with the Brethren at the 8th Ward School house, and formed into proper organizations for military display for the Selebration of our anual anniversity of our National independence. We marched to the Public Square, where the Governor revued us. had some instructions from Grant & Lieut General Wells. the marched to the Govenors house gave a salute and dismissed.
July 05, 1857
Sunday 5th I attended meeting at the Tabernicle. stoped all night at fathers. He is confined to his bed by a severe pane in his leg. He also has much trouble with his women. They have been living in contention several months past; there is prospects of the family being broken up.
July 06, 1857
Monday 6th I went North to my Brother Mathew's. They have a fine son about two months olde; call his name Benjamine. This morning, moroni; my brother, complaine to me of the ill treatment that he received at home, and expressed a desire to go to Mathew's I advised him to remain a while longer, saying to him, probably it would be better shortly.
July 07, 1857
Tuesday 7th Wednesday 8th and Thursday the 9. I mowed grass for D. H. Beck. Wednesday mathew went to the City, and moroni come thome with him.

**July 01, 1857**
Friday 10th I cradled wheat, and mowed grass for Mathew.

**July 11, 1857**
Saturday, 11th fore noon, I mowed grass for Mr Shoaw. after-noon I and moroni rode to the City with Bro Roundy on a load of hay; went home to Bro Ira's and stopeled all night.

**July 12, 1857**
Sunday 12th I remained at home til afternoon, when I went Fathers in the City, taking my Bro Moroni with me. I found Father recovering from his illness. He said, he knew, if I had not accessory to persuading Moroni to leave that I would cause him to return between, the time of his departure and Sunday evening. I tolde him, that I had not ben accessory to his leaveing this time; but if the boy receives no better treatment in the future, than he has in the past I should interear. He protested against this warmly, requesting me to minde my own business &c. We seperated in good feeling and I returned home.

**July 13, 1857**
Monday 13th forenoon Bro Ira and I rode to City, and took Sister Cooper some wood. After-noon, agreeable to Bro Mathews request, I asked Bro Michel to repare a Sithe for me as I was intending to mow for Bro Mathew who is working his farm. The blacksmiths were so throug that he could not get it done. I took my sythe and started North, on foot, to Bro Mathew's 15 miles distant where I arived 8 oclcook PM found all well

**July 14, 1857**
Tuesday morning 14th Mathew Said, he did not realy need my help, as he had work owing to him, which he did not think of when he requested me to help him; but he asked the use of my Sythe, which I granted, then returned as far as Bountiful, where I engaged, the remainder of the week, to Cradle wheat for James Dunkin.

**July 18, 1857**
Saturday 18th after-noon I returned home

**July 19, 1857**
Sunday 19th afternoon I attended meeting at the Tabernicle, visited Father then returned home, I caught a good wetting by a Smart shower of rayn that overtook just previous to my arval.
July 20, 1857
Monday 20th This morning, I went to John Doltons, on the Church Farm, to cut wheat. He had no cradle, and could not get one until Tuesday eve. He requested me to come Wednesday morning. I then went to Bro Griffins and cut wheat for him the remainder this day and all the following day.

July 22, 1857
Wednesday morning 22d I started to Bro Doltons to cut wheat. I met him, and, he informed me that his wheat was to green, and he should cut no more this week. I cut oats for Bro Griffin. This afternoon the roads are throng with people and their teams, going to into Big Cottonwood Kanyon to celebrate the 24th of July, in commemoration of the first arrival of the Saints pionears into this valey. Last Evening, after a laborious day's work, I went to the City, and took some Cloth to Sister Cooper to make my boy a pare of pants.

July 23, 1857
Thursday 23d I watered a peace of ground on the church farm, that Bro Griffin let me have to raise turnips

July 24, 1857
Friday 24th I soed my turnips. Last night Bro A G Smoot returned from the States, but brought no male; the post-master refused to let him have it, Saying, they did not think it safe to trust the Mormons with it, Though Bro Kimble had the contract of Government. I also wrote a letter Bro Young

July 25, 1857
Saturday 25th I remained at home, and made a bed chord. The president, and people returned from the Kanyon where they had assembled to celebrate the 24th.

July 26, 1857
Sunday 26th I attended at the Tabernicle. Bro Young, and Kimble spake of the, unriteous acts of the people of the States to us, as a people.

July 27, 1857
Monday the 27th according to agreement, I went to work Bro J Dolton, on the Church Farm, cutting weat.

July 28, 1857
Tuesday 28th I cut wheat for Bro Dalton

July 29, 1857
Wednesday 29th forenoon cut wheat, afternoon, I attended prayer circle in the Endoment House within the Temple Block Wall. Bro Edington, acting president protem, after clohing for prayers, made some remarks upon the necessity of our appreciating the Blessnigs granted us in a meeting of this kind, and also of the disadvantages sustained by long abscents, and the lia-
bility of being dropped from the Circle. Bro Tripp then said, that business-
men were frequently unavoidably prevented, which had been the case with
him; that word was left with his wives, that if he did not attend this evening,
he would be dropped from the Circle. This caused his wife to shed tears,
they did not think any but the one that put a person in the Circle had power to
drop them. An older Brother, and myself fully concurred with the remarks of
our president.

**July 30, 1857**
Thursday 30th Forenoon I cut wheat for Bro Dalton, Afternoon at home

**July 31, 1857**
Friday 31st Afternoon, Bro Ira and I started to Utah at 9 o’clock P.M. we
arrived at the warm springs, near the point of the Mountain, south end of this
valey, where we camped for the night.

**August 01, 1857**
Saturday 1st August 1st 1857. Saturday 1st morning, we arose with the sun,
harnessed our horses, and started. When opposite of Lehi City, we parted; Bro
Ira went to American Fork, and I to Lehi City. Here I took brakefast with
Bro James the man that tends my farm; then went and viewed the crops,
found them very light, and the ground badly cultivated. after this, I assisted
Bro Hide to put on a load of hay, drove to his house, and took dinner with
him. agreed with Bro James to give me, one fourth of the wheat that he
raised on my place, in the half bushel, Bro Hide to judge the quantity, and to
secure the oats that another Bro raised on my land. I then walked to
American Fork, visited Bro John Eldredge, and took supper, and soon after
started with Bro Ira, fore home, on a load of hay, Bro John, his wife, and
three other sisters going with-us to pick berrys; at 12 o’clock P.M. camped on
dry creek

**August 02, 1857**
Sunday 2d Sunrise we started, and 9 o’clock A.M. arrived at home.

**August 03, 1857**
Monday 3d I went to the City, determined, if possible, to exchange my City
Lot, & House for a team which I am destitute of. met with no success.

**July 04, 1857**
Tuesday 4th Wednesday 5th and Thursday 6th I cut and stacked wheat for
Seth Taft. Tuesday eve went to Faththers & stoped all night. They are all well.
Sabry & Ann remains abscent.

**July 07, 1857**
Friday 7th I borrowed four bushels of wheat of Brother Michel, delivered me
from the Tything Office By Bro I had Bro Tafts horse & wagon to take it to
mill. Afternoon, I returned home.
August 08, 1857
Saturday 8th I borrowed a sythe of Bro Chase, to mow for Bro Taft

August 09, 1857
Sunday 9th I attended meeting at the Tabernacle. Bros Taylor; and Snow; who arived from the States a few days seince, and president young spoke. Evening attended meeting at the Sugarhouse Ward. Bishop Smoot exhorted the Saints to store their grane and not dispose of it to the Gentiles. Report says that 2500 or 3000 hundred United States Troops are on the road to this place.

July 10, 1857
Monday 10th I commenced to cut hay for Seth Taft; and continued the moste of the time during the week, being hendred some by rayn.

July 11, 1857
Tuesday 11th

July 12, 1857
Wednesday 12th 2 o’clock P.M. having been notified I, togehter with a portion of the Brethren, who are organized in a Military capacity under Colonel Harmon, assembeld at the sugar Ward School House, to receive instructions upon preparing to defend oursevles, against the United States souldiers above mentioned. Agent Elsworth; & Colonel Harmon exhorted us to diligence in this cause. Col Harmon caused to be read an order from Liet Gen Wells, requrring the Brethren to furnish themselves with food, clothing Guns & amunution, &c suffient for a winter campeign. & to be read to march within ten days. Others of the brethren are going out daily. Great inquirys for guns & amunitions. Times appear considerable foggy.

August 16, 1857
Sunday 16th Afternoon I attended meeting at the Bowery, Evening at the sugar house ward. Bro L Stewart arived from the states. I have not learned the news that he has brought. Our Brethren are daily going out to defend the rights of the Saints.

August 17, 1857
Monday 17th This week I spent in cutting hay on Shares for Bro Taft.

August 18, 1857
Sunday 18th I attended meeting at the Tabernacle. evening at the 8th Ward. We have no late news from the Soullidery. The Authorities; and people manifest a perminant determination not to let the Army in here.

August 19, 1857
Monday 19th This week I got R. Gilberts team to hall my hay.

August 27, 1857
Thursday 27th I helped him hall his wheat to pay for the use of his teem.
August 28, 1857
Friday 28th I went to the City

August 29, 1857
Saturday 29th attended trayning.

August 30, 1857
Sunday 30th I attended meeting at the Bowery. Evening at the 8 Ward.

August 31, 1857
Monday 31st I went to the City.

September 01, 1857
Tuesday Sept the 1st & Wednesday

September 02, 1857
I mowed grass for griffin.

September 03, 1857
Thursday 3d fast day, I went to the City.

September 04, 1857
Friday 4th forenoon I cut corn for Bro Taft. Afternoon I went to the store, & purchased some hickry, & cotton cloth. Stuart; Bowman; & Gadsbek opened their stores today, being the first new goods that has come this year. Cotton-yarn & thread were all gone before 12 o’clock A.M. There is a grate demand for it.

September 05, 1857
Saturday 5th I commenced cleaning wheat for Wm ringus at 3 pecks on the hundred. The express, from Larymie arived this morning. It brings news that Gen haries Troop, destined for this place are 130 miles below Laryme; one train of Government Suplies are on Green River, and the flag of Tuce, the quarter master for the Army, will be here on the 9th of this month to prepare Winter Quarters for the Troops. So I have been informed.

September 06, 1857
Sunday 6th I went to the City.

September 07, 1857
Monday 7th This week I cleaned wheat fore Wm Bringus, following his thrashing machine. The United States Quartermaster has come., Report says, it is quite doubtful that the Souldiers being able to get here this autumn. The handcarts arived yesturday - the 11th. Others of the Emegration are daily ariving. Generly enjoying good health.

September 12, 1857
Saturday 12th I brought two men to Bro Griffin to purchase a cow. he sold one to Bro Cliss & conditionaly bargained an other to the other man
September 13, 1857
Sunday 13th I attended meeting at the Tabernacle. Bro Brigham young spoke warmly upon the subject of the continual driving, and persicuting of the Saints by the people of the States. He now, in the name of the Lord, put them at all defiance. He and the Saints also, are determined not to submit to their hellish deeds longer, trusting in God.

September 14, 1857
Monday the 14th &

September 15, 1857
15th I cleaned wheat.

September 16, 1857
Wednesday 16th I was not well having taken a bad colde, which caused a severe pane in my head and ear, notwithstanding I attended prayer circle. Then got Bro Tafts horse and wagon and took some wheat, intended for Bro Karnes, and drove to Bro Ira's where I arived about 9 o’clock P.M. yesterday we had a hard shower of rayn, and last night, for the first time this season the Snow fell on the mountains.

October 25, 1857
Monday Oct 25th. To day I went to the 1st Ward to require a man that is in my house to move out. The United States Troops are on the plains, Hams fork, not daring to come in Our Brethren are als out there determind they Shall not come in. I have been informed that they taken Sever hundred head of cattle and destroyed a considerable number of Gov Wagons. I have been North, thrashing, a few weeks past, consequently have not been able to write daily in my journal. To day, I mooved Sister Cooper out of Bro E. D. Woolleys house, in the 9th Ward, into my house in the first Ward. She has lived in Bro Woolleys house since the 3d February. Bro John Bottoms went into my house last week without my leave. he says he will go out tomorrow or the da yfollowing.

October 26, 1857
Tuesday Oct 26th To day I went to Bro Iras. He has been very sick, but is now geting better.

November 01, 1857
Sunday; November the 1st 1857. Last Wednesday, I went into the Northern Settlements, to clean wheat; where I remained until Saturday evening, Oct 31st when I returned home to my Bro Mathew's in the City. I have made my home here since just previous to this Oct Conferance, having at this time, mooved my little son, and some of my affects here.
December 01, 1857
Tuesday December the 1st. In consequence of being absent from home, thrashing, I have not been able to write, during the past month, in my journal but I believe nothing worth noting has occurred except the United States Troops are yet in the road east, 100 miles distant durst not come in our Brorethen are guarding them.

December 17, 1857
Thursday Dec 17th 1857. This morning is the first that I have been able to write fore some time past, for the want of ink. Day before yesturday, after noon, I went to Bro Ira Eldredges. Stoped all night., returned the next day. my Sister Hanah, his second wife, has a son about two weeks old, all are well except the youngster has a bad colde. I returned yesturday, afternoon I made some posts to set a fence betwean me and Bro Deming; in the 1st Ward. The moste of our Brethren, composing our armies have, of late, been disbanded for the present; a few only have been left watch the enemy. wose teams are so much reduced by the loss of cattle, that they are unable to moove. Our Brethren have taken a considerable number of their cattle, and burned some seventy of their wagaons. There is a small quantity of snow in the valey, but the ground is not much frozen.

December 18, 1857
Friday18th I returned from Bro Ira's. I went to the great mill and got a grist also to Bro Griffins and got some turnips. In the evening, I attended a social party at the 6th Ward Schoolhous; had a good time.

December 19, 1857
Saturday Dec 19th 1857. I went to the first ward, and made some fence betwean me and Bro Deming. The South wind blows and the frost is yealding to the milde atmosphere.

December 20, 1857
Sunday, December 20th 1857. This fore noon I attended meeting at the Tabernacl. Bro H. C. Kimble spoke upon the subject and inpropierty of people gossping and tatling. &c. After noon, I called at Sister Gregrys, then went to the first ward and borrowed $660, on order for whiskey on Bro Hardy, of Bro Deming then called at Bro C G. Webbs and attended meeting 4th Ward Schol house in the evening. By request of the Bishop made a few remarksAfter which I returned home.

December 21, 1857
Monday December 21st 1857
To day, I received Sixtee bushels & one peck of wheat of Wm Bingus, and paid David Fulmer, with it the fifteen bushels that I had borrowed of him. The wather is milde, and the roads extreamly mudy.
December 22, 1857
Tuesday 22d Dec 1857. To day I went to Bro Nortons, and got some cloth to make my self and Levi M, my Son a pare of pants each, On my way home, near the 1st Ward, I met Sister Hanah, who informed me that she was returning home from Father Eldredge: that he had ben sick eight days, died yesterday, and is to be buried tomorrow. She requested me to go there & be company for Bro Ira Elderedge, the Olde Gentlemans son, who is likely to be the only male member in attendance. I went & found it as she had said. I stoped all night.

December 16, 1857
Wednesday 16th Dec 1857. The above dates of the present month are in correct, except this. At 10 o’clock, agreeable to appointment Several friends and neighbors came to view the corps. Soon after it was conveid to the Buring ground, followed by a considerable company. I returned home. Afternoon attended Prayer circle, while there, I inquired for materal to make me a pare of Garments. Bro Levi Stuart Said he would let me have some.

December 17, 1857
Thursday 17th Dec 1857. This morning I went to Bro Stuarts and got my garment cloth, then to syster Tafts and got it cut then to Sister Cooper to get them made. finished the fence between Bro Demiel and me the returned home. and snow fell this after noon.

December 18, 1857
Friday 18th Dec 1857 This morning a Danish man came to inquire for a house and lot for sale. I proposed to sell mine to him. We went and looked at it. We closed no bargain. I returned home. The wether is fair, and but little snow on the ground.

December 19, 1857
Saturday 19th Dec 1857
This evening I attended my Quorum meeting

December 20, 1857
Sunday 20th Dec 1857
To day I attended at the Tabernacle

December 21, 1857
Monday 21st Dec 1857
To day I cut wood for Sister Cooper.

December 22, 1857
Tuesday 22d Dec 1857
To day I commenced work in the cooper shop for Bro Lamb.
December 23, 1857
Wednesday 23d 1857. This fore noon, I worked in the Shop. This afternoon, I attended prayer circle. Bro H. C. Kimble was present, and gave many good instructions some of which were that the Elders of Israel aught not to restle with each other; the interpretation of which is, that they might not to contend with each other, especially in argument.

December 24, 1857
Thursday, Dec 24th 1857. To day I worked in the Shop for Bro Lamb.

December 25, 1857
Friday 25th I went to Bro Ira's. Evening attended Spelling School; stoped all night.

December 26, 1857
Saturday Dec 26th 1857. This morning I returned, took Brakefast with Sister Cooper.

December 27, 1857
Sunday 27th Dec 1857 This morning I went to meting to the Tabernacle.

December 28, 1857
Monday 28th Dec 1857. This morning, when we arose, it was snowing, and continued blustering all day. I worked in the Shop. Afternoon got 15 cts worth (1/2 yard) of drittin to make shoes for Prayer circle. Took it to Sister Cooper to make.

December 29, 1857
Tuesday 29th December 1867 To day the wether is fair. I worked in the shop.

December 30, 1857
Wednesday 30th Dec 1857 To day, fair wether. I worked in the shop

December 31, 1857
Thursday 31st Dec 1857. This forenoon I went to Sister Coopers and got a pare of pants for myself and son. Evening visited Bro J.V. Long; talk of getting him to teach me to write phronography. Bro Mathew, wife, and my Son went to Bro Ira Eldredges to spend New years.