

Recorded at Request of SOUTHERN UTAH TITLE AUG 18 1977  
 at 4:25 P.M. Fee Paid \$ 4.50 A Dalitz County Recorder  
 by \_\_\_\_\_ Dep. Book 224 Page 75 Ref.: **186356**  
 Mail tax notice to William G. Gibbs Address 351 S.State Street, SLC, Utah

# QUIT-CLAIM DEED

[CORPORATE FORM]

D. I. RANCH, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at \_\_\_\_\_, of County of \_\_\_\_\_, State of Utah, grantor, hereby QUIT CLAIMS to  
REACH, McCLINTON & COMPANY, INC., a New Jersey Corporation

of \_\_\_\_\_ grantee for the sum of \$10.00 & other valuable consideration-----DOLLARS,

the following described tract of land in \_\_\_\_\_ Washington County, State of Utah:

The West One-half of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{4}$ ); The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SE $\frac{1}{4}$ SW $\frac{1}{2}$ SW $\frac{1}{2}$ NE $\frac{1}{4}$ ); The North One-half of the North One-half of the North One-half of the Southeast Quarter (N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ ); and the North One-half of the South One-half of the North One-half of the North One-half of the Southeast Quarter (N $\frac{1}{2}$ S $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ ) of Section 17, Township 40 South, Range 19 West, Salt Lake Base and Meridian, containing 37.5 acres, more or less.

TOGETHER with all improvements and appurtenances thereunto belonging, INCLUDING any & all interest in the following: All Taylor Grazing Permits; State of Utah Proof of water Applications Nos. 38171 and 38172; Certificate of Appropriation of Water for State of Utah No. 8722 (App'l No. 29775); and Grazing Lease for State of Utah Appl's. Nos. 18595 (16163) and 19037 (16600) from the State Land Board.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

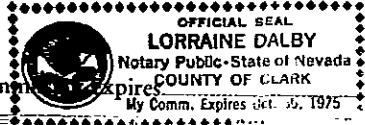
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 28th day of February, A. D. 1974.

Attest: \_\_\_\_\_ }  
 Secretary. } D. I. RANCH, INC. Company  
 By M B Dalitz } President.

[CORPORATE SEAL]

NEVADA  
 STATE OF ~~UTAH~~  
 County of CLARK } ss.

On the 19th day of March, 1974, A. D. personally appeared before me M. B. Dalitz and who being by me duly sworn did say, each for himself, that he, the said M. B. Dalitz is the president, and he, the said \_\_\_\_\_ is the secretary of \_\_\_\_\_ Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said M. B. Dalitz and each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Lorraine Dalby Notary Public.  
 My residence is Las Vegas, Nevada

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SECTION 1 CHECKED