

# The Union.

## ST. GEORGE POST OFFICE.

The mail from the north arrives every day except Tuesday.  
The mail from Pine Valley and the South arrives every Tuesday and Saturday and leaves on Monday and Friday.  
The office is open from 7 a. m. to 7 p. m. every day except Sundays and holidays when it is open from 4 to 5 p. m.  
Money order and Registry department open from 8 a. m. to 5 p. m.

JOHN PYMM, Postmaster.

Thursday, May 14, 1896.

## Sunday Services.

At St. George Tabernacle.

May 10, 1896.

Prest. D. H. Cannon presiding.  
After the usual preliminaries Elder John G. McQuirrie said I am thankful to meet with the saints in St. George where we enjoy each others society in partaking of the sacrament. Read part of the Lecture on Faith in the Doctrine and Covenants showing that the true followers of Christ are willing to make sacrifices for the Gospel they have espoused, and showing that this principle has brought the blessings of heaven upon those who have taken upon themselves the name of Jesus in all ages, as this is a true principle. Showed that the Saviour of the world made the greatest sacrifice that could be made, and this was done for us all. Showed that the Pilgrim fathers of this great American Nation sacrificed many things to place their posterity upon this goodly land that they might gain that freedom to their offspring that they themselves could not obtain in the land of their nativity. And our forefathers made great sacrifices for the benefit of those who were yet unborn. Showed that many men who became famous on the earth have sacrificed many things for the benefit of mankind, among them the great George Washington, of our own land. Encouraged those present to be willing to sacrifice their own personal feelings for the benefit of our fellow man and to carry the truths of heaven to all mankind. Showed that many among this people had sacrificed their all that they might raise up their posterity where the true principles of the Gospel are taught by those who have received that faith which God has given to this people through sacrifice.

Bishop Thomas Judd said it is with feelings of Timidity that I speak to this people upon the things pertaining to the gospel of Christ, as I know that a great responsibility rests upon those who stand up to instruct the people upon the principles of the gospel, and we need the spirit of God to inspire our minds with the truths of heaven. I can understand that the prophet Joseph Smith was raised up by the almighty to establish the gospel of Christ in our own day and that God, through him has established his work upon the earth never more to be taken from the earth, I bear my testimony to you, my brethren and sisters, that this gospel is the true plan of salvation and that it is our duty to teach these principles to our fellowman. We believe in a literal salvation, that we must have faith in God, and we must repent of our sins and be baptized by immersion, by one

having authority, and receive the gift of the Holy Ghost by the laying on of hands by the elders of Israel, according to the plan which God has revealed in this our own day. And we also have our temporal salvation to look after. We should learn to be self sustaining and raise from the earth all that we can, to make ourselves comfortable, and we should produce that which we need. We should look around us and see what there is that we need, that we can produce at home, and not send our money away for anything that we can produce in our midst. Advised the people to raise some cotton to make our own clothing, and work in a way that we can make what we need, as far as possible, at home. Let us go to work with a will, and we will soon find ourselves in a far better condition than we are today.

President D. H. Cannon desired the people to come to meeting next Sunday, as it is likely that the names of those who have been sent to Salt Lake City, to act as Bishop and councilors, may be returned by that time, to be presented to the people.

Choir sang an anthem.

Benediction by elder Ashby Snow.

## CORRESPONDENCE

Editor UNION:

Have the kindness to give me room for a little item in the Union.

In the Deseret News of April 30th 1896. I notice the following:

"At Spanish Fork, Utah, a conclave of Presbyterian ministers, issued a manifesto excommunicating the Latter-day Saints from the fellowship of Christians". In behalf of myself and a few other such oddities, I would say to these very Reverend Ministers, gentlemen, thank you, extremely. Much obliged to ye for the much esteemed courtesy you have forced upon us. Now the old adage has it that "there is no loss without a small gain" and as these pious chaps have unchristianized us, this places us in a very unenviable position, placing an embargo on our ever reaching their Sectarian heaven beyond the bounds of time and space. Now it is a poor rule that won't work both ways. Thus if we are not worthy, in their estimation, of going to *their* heaven, of course we are not worthy of going to *their* hell; hence our unfeigned gratitude,—oftimes it is very distressing to part with friends, but in their case, in the long and never ending journey "Beyond the bounds of time and space," we cordially say Bon voyage. But as for me, I do seriously object to such an extended trip where there is no space nor even a stem-winding waterbury, or prize ring gong to call time!

C. L. W.

St. George, May 11, 1896.

## The Cow Tree.

One of the greatest vegetable phenomena, though not so useful to mankind as the bread-fruit, appears to be the Palo de Vaca.

This plant produces a glutinous liquid, like an animal. It frequently grows upon the barren sides of a rock; and has dry coriaceous leaves. For several months in the year its

foliage is not moistened by a single shower of rain; and its branches appear entirely dried up; but upon piercing the trunk, particularly at the rising of the sun, there flows a sweet and nourishing yellow juice, having a balsamic perfume, with many of the qualities of milk. In the morning, the natives of the country in which this vegetable fountain grows, visit it with bowls, in which they carry home its milk for their children.

"So that this tree," says Humboldt "seems to present the picture of a shepherd, distributing the milk of his flock."

The Araguans call it the cow tree; the Cauaguans the milk tree. Humboldt, Kunth, and Bredemeyer saw the fruit of this tree; but no naturalist has yet seen the flower. —American Nation.

## SAM "PULLED UP DE RIBBER."

Sam was a light-skinned darky of middle age, with an ever bright and ready reply for all. He was employed in the street department of the town of D—. One day a gentleman, finding him at work tearing up some cobblestones from the street, and desiring to hear one of his witty replies, asked him what he was doing. Sam replied:

"Why, sar, I's er pullin' up destreet; by-and-by I's gon' to pull up de ribber."

"Pull up the river! Why, Sam, that's a gigantic job. You'll have to have to pump and haul many a year before you can accomplish that."

"If you want ter see me do it, I'se wilin'."

"Well, Sam, I would like to see how you would go about it; and if you can prove to me that you can finish such a job even within a year, I will treat you to a suit of Sunday clothes."

"Yah, yah, yah!" laughed Sam. "Came long, sah, I's 'll prove dat shuah!"

And off he started for the river with the gentleman and several other people who had gathered around during the conversation. Reaching the river, Sam piloted the gentleman and the crowd to an old skiff. Jumping into it, he seized the oars and started rowing shouting as he did so, "Dere, sah! I's er-pullin' up de ribber now!"

The gentleman gave in, and Sam got his suit of clothes.—Kansas City Star.

In a recent speech at Phenix, C. M. Frazier paid the following tribute to the newspapers: "One of the principal causes that has led up to the fact that this country of ours is recognized as the champion of liberty is the free and untrammelled press which this republic has ever maintained. Newspapers are the great educators of peopel. Schools are for children but newspapers teach men and woman and they cram knowledge down our throats whether we will or not. The official who dares try to muzzle the press occupies office but once and is a disgrace to his country."—Mohave Co. Miner.

Yeast—I believe in battle the musicians always go to the rear?

Crimsonbeak—Yes; and that is the reason so many would-be soldiers think they would be willing to face the music.—Yonkers Statesman.

## DISEASES OF THE SKIN.

The intense itching and smarting incident to eczema, tetter, salt-rheum, and other diseases of the skin is instantly allayed by applying Chamberlain's Eye and Skin Ointment. Many very bad cases have been permanently cured by it. It is equally efficient for itching piles and a favorite remedy for sore nipples; chapped hands, chilblains, frost bites, and chronic sore eyes. For sale by druggists at 25 cents per box.

Try Dr. Cady's Condition Powders, they are just what a horse needs when in bad condition. Tonic, blood purifier and vermifuge. For sale by J. R. Michels.

## JOHN H. PEARCE,

—THE—

ENTERPRISING

BUTCHER.

Next Door to Co-op., St. George

—Will keep—

## BEEF & PORK

—ON HAND—

Price of Beef 5 & 7 cents per lb. Pork at correspondingly low rates. Call and see us. 18tf

## J. R. MICHELS,

North St., Saint George Utah;

DEALER IN

Patent Medicines, Cigars, Stationery, Perfumery, Candles, Soaps, Brushes, Violin and Guitar Strings, &c., Cheaper than the cheapest.

## E. T. RIDING,

CUSTOM MADE BOOTS & SHOES. RE PAIRING NEATLY DONE. PRICES LOW.

St. George, Utah.

## WASHINGTON MILL COMPANY,

MANUFACTURERS OF

Flour, Bran, Germade, Corn meal, Cracked wheat, for Table use, at lowest cash price.

Fine Chester pigs for sale.

## Pymm House

St. George, Utah.

Meals Reasonable,

Good stabling.

JNO PYMM, PROP.

ALSO DEALER IN JEWELRY, STATIONERY, CIGARS, GROCERIES, ETC.

## JOHN EARDLEY,

MANUFACTURER OF

Earthenware, Jars, Bowls, Milk Pans, Tea Pots, &c.

The above class of work is warranted to be the best in the Territory, and Prices are low for Cash.

Located on 2nd North St., east of St. George, Utah.

## JOSEPH ORTON,

Boot & Shoe Maker,

2 DOORS EAST OF POST OFFICE,

ST. GEORGE, UTAH.

By close attention to business and fair dealing I hope to retain the patronage of the public.

Repairing neatly done.

## MEAT MARKET, CROSBY & MCARTHUR,

PROPRIETORS,

St. George, Utah.

Meat on hand at lowest market prices.

Located at Canaan market.