



# SONS OF UTAH PIONEERS NATIONAL ENCAMPMENT

SEPTEMBER 19-21, 2019 • CACHE VALLEY, UTAH

SPONSORED BY THE TEMPLE FORK CHAPTER

All Tours begin and end at Logan YSA 1<sup>st</sup> Stake Center 1385 E. 1100 N. Logan, UT



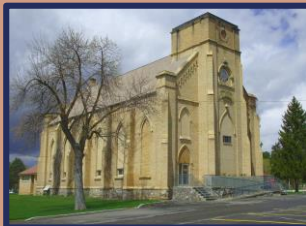
## TOUR 1 - BEAR LAKE VALLEY (FULL DAY)

National Oregon/California Trail Center Museum, Montpelier, ID • Borglum Memorial • Paris Idaho Tabernacle



## TOUR 2 - HISTORIC LOGAN THEATERS (MORNING & AFTERNOON)

Cache Arts District • Ellen Eccles Theater • Caine Lyric Theatre • Utah Theatre • Utah Festival Opera & Musical Theatre • Cache Civic Ballet • Logan Tabernacle



## TOUR 3 - CACHE VALLEY HISTORIC AREA (MORNING & AFTERNOON)

Smithfield Tabernacle, Smithfield, UT • Franklin Pioneer Museum & Center • Oneida Stake Academy, Preston, ID • Bear River Massacre Overlook



## TOUR 4 - USU SPACE DYNAMICS LAB (MORNING)

Spider Silk Lab • Wise Infrared Telescope • Satellite Technology • Design of Sensors • Cutting Edge Space Exploration *LIMITED NUMBER*



## TOUR 5 - AMERICAN WEST HERITAGE CENTER (MORNING)

Historic Exhibits • Pioneer Settlement • Jensen Historical Farm • Woodwright Shop

# Sons of Utah Pioneers National Encampment 2019

## Thursday, September 19

2:30 - 5:30 Registration

Logan YSA 1<sup>st</sup> Stake 1385 E. 1100 N. Logan, UT

5:30 Welcome & Dinner

7:00 Entertainment

## Friday, September 20

8:00 - Noon Registration & Tours

Tour 1 8:30 am - 4:30 pm

Tours 2, 3, 4, 5

AM 8:30 am - 12:15 pm

PM 1:00 pm - 4:30 pm

5:30 Dinner & Entertainment

## Saturday September 22 (Sunday Dress)

8:00 - 11:30 Registration

8:00 - 9:15 National Board Breakfast

9:30 - 11:30 National Business Meeting

9:30 - 11:30 Spouses Meeting

(in Chapel with S. Dee Barrett)

12:00 - 2:15 President's Banquet

(Keynote Speaker: Kenneth Godfrey)

- Register by Credit Card online: [www.sup1847.com/store](http://www.sup1847.com/store)
- Call National Office to pay by Credit Card: **801-484-4441**
- Mail Registration with Payment to:  
**George Montrose 1290 Mt. Road. Logan, UT 84321**

## Logan Utah Motels

### Holiday Inn Express

2235 N. Main St., North Logan, UT 435-752-3444

### Hampton Inn

1665 N. Main St. 435-713-4567

207 N. Main St. 435-753-3000

### Marriott Springhill Suites

635 S. Riverwoods Parkway 435-750-5180

### Baugh Motel Best Western

153 S. Main St. 435-752-5220

### Weston Inn Best WesternPlus

250 N. Main St. 435-752-5700

### Comfort Inn

2002 S. Hwy 89 435-787-2060

### University Inn

650 N. 875 E. 800-231-5634

### La Quinta Inn

853 S. Hwy 89/91 435-752-0707

### Days Inn

447 N. Main St. 435-258-7470

### Super 8

865 S. Main St. 435-363-0050

### Econo Lodge Inn

364 S. Main St. 435-753-5623

## For more information:

**Jeff Barnes** 435-881-2610

**Richard Berrett** 435-647-3313

## Registration Form:

Name \_\_\_\_\_ Spouse/Guest name, if attending \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_ SUP Chapter \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

### Encampment (Convention): Prices listed are for one person

Discount Registration (Before Sep 1)	\$100	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Registration (After Sep 1)	\$125	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Thursday (Sep 19) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Friday (Sep 20) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____
Saturday (Sep 21) only Registration	\$40	Member \$ _____	Spouse/Guest \$ _____	Total \$ _____

Tour #1 Bear Lake Valley (Full Day) \$55 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour #2 Historic Logan Theaters \$30 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour #3 Cache Valley Historic Area \$30 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour #4 USU Space Dynamics Lab \$30 x \_\_\_\_\_ = \$ \_\_\_\_\_

Tour #5 American West Heritage Center \$30 x \_\_\_\_\_ = \$ \_\_\_\_\_

(Proof of U.S. Citizenship/Passport Required)

**Tour Total \$ \_\_\_\_\_**

## Sandwich Choices for Friday Lunch

(Circle one for each person)

Member: Roast Beef Turkey Ham Veg

Spouse: Roast Beef Turkey Ham Veg

**Conference Total \$ \_\_\_\_\_**

**Make Checks payable to: Temple Fork SUP**